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FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR **OF** TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Loan No. 1991805020

Doc#: 0911434051 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/24/2009 10:59 AM Pg: 1 of 2

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NO MINE PERL MORTGAGE INC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one collar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ERIC H. LO DATED DECEMBER 5, 2002; AS TO AN UNDIVIDED 1/2 INTEREST THE IRENE C. J.O TRUST DATED DECEMBER 5, 2002; AS TO AN UNDIVIDED 1/2 INTEREST, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 18, 2007, and recorded on November 7, 2007 in Volume/Book Page Document 0731133170 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 04-27-425-008-0000

UNIT 925-104 IN THE WOODS AT COUNTRYSIDE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF PART OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 FAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT (S) TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED - AS DOCUMENT NUMBER -, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1570 FIELDING DR., GLENVIEW, IL, 60025 Witness my hand and seal 04/07/09.

MORTGAGE ELECTRONIC/REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE PERL

ARLETHIA REED

Cerux ee

MORTGAGE INC

Vice President

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0911434051 Page: 2 of 2

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State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/07/09.

MICHELLE LYN RIVERS -

Notary Public

LIFETIME COMMISSION

Prepared by: RONALYN CAL

Record & Return to: Chase Home Finance LLC

Remnveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min: 100162500044762095

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1991805090

Of Coot County Clark's Office



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