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SPECIAL WARRANTY DEED (Corporation to INDIVIDUAL)

(Illinois)

This Agreement this 2nd day of April, 2009, between LLS. Bank National Association by Composition Created and existing under the laws of the State of New Jersey and duly authorized to transact business in the State of Illinois, party of the first part and Alberto Vasquez party of the second part, Witnesseth, that the party of the anst part, for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars and Other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to author'ty of the Board of said corporation, by these presents does REMISE, RELEASE ALIEN AND CONVEY unto the party of the second part, and to their heirs and a signs, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

SEE ATTACHED * A MUTTLE I MEN OF 3525 S. 60th Ct

logether with all singular the hereditaments and copurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either inlaw or equity, of, in and to the above described, with the appurtenances, unto the party of the second part, their heirs and assigns for ever.

And the party of the first part, for itself, and its successors, does contenant, promise and agree, to and with the part of the second part, their helps and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WIIL WARRANT AND DEFEND, SUBJECT TO:

Permanent Real Estate Index Number: 16-29-114-017-0000

Address of Real Estate: 2333 South 61st Avenue, Cicero IL 60804



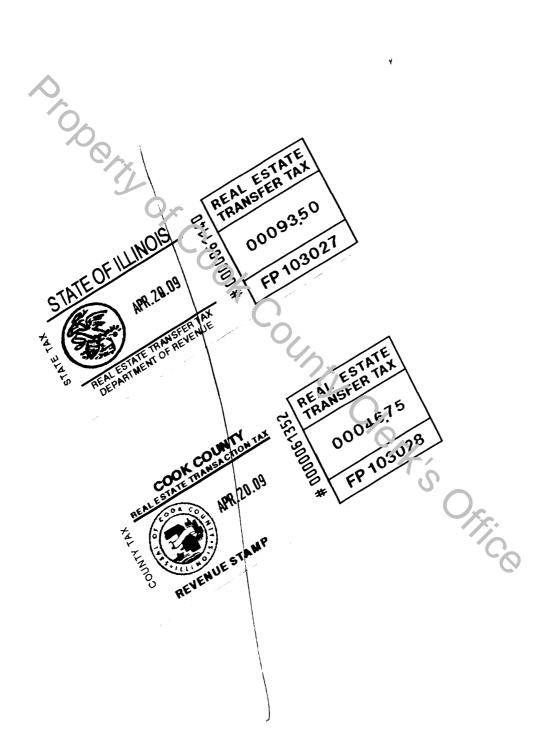
Doc#: 0911435104 Fee: \$70.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/24/2009 10:07 AM Pg: 1 of 5

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Ed Łukasik Jr.

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SPECIAL WARRANTY DEED (Corporation to INDIVIDUAL) (Illinois)

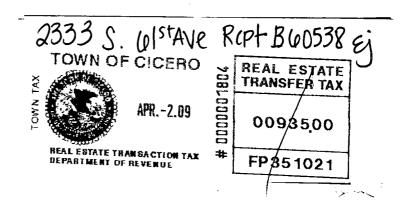
SEE ATTACHED

Together with all singular the hereditament and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either inlaw or equity, of, in and to the above described, with the appurtenances, unto the party of the second part, their heirs and assign for ever.

And the party of the first part, for itself, and its successors, does convenant, promise and agree, to and with the part of the second part, their lears and assigns, that it has not done or suffered to be done, anything whereasy the mid premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that said premises, against all personal lawfully claiming, or to claim the same, by, through, or under it, WHL WARRANT AND DEFEND, SUBJECT TO:

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Address of Real Estate: 2333 South 61st Avenue, Cicero IL 60804



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0911435104D Page: 4 of 5

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IN WITNESS WHEREOF, of said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Vice President of The work as as a second secon
Attorney in Faet for U.S. Bank National Association the day and year first above written.
ByByByByByBy
Dated this 3 day of 2009.
State of PEXAS
County of Miles ()ss.
I. the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT MES Differs on ally known to me to be the Vice President of Altorney in Fact for U.S. Bank National Association. A New Jersey corporation and, personally known to me to be the Assist. Secretary of said corporation, and
personally known to me the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Assist. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the board of Directors of said corporation as their free and voluntary act, as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 3 day of April 2009.
TAMIKA LASHON BELL Notary Public, State of Texas My Commission Expires February 24, 2013 NOTARY PUBL C
Commission expires February 24, 201.3
MAIL TO: SEND SUBSEQUENT TAX BILLS TO:
22 6 1.1.4 1 8
16cm, 16 60807

Prepared by: Beth Mann, P.C. 15127 S. 73rd Avenue, Suite F, Orland Park, Illinois. (708) 429-9999

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Exhibit "A" - Legal Description

LOT 24 IN BLOCK 15 IN T.P. PHILLIPS BOULEVARD SUBDIVISION OF BLOCKS 15 AND 16 OF THE SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s):

16-29-114-017-0000

Common Address(es) of Real Estate:

2333 South 61st Avenue, Cicero, Illinois 60804

Property of Cook County Clark's Office

Exhibit "A" Legal