


UNOFFICIAL COPY

NAME: LIPINSKI, GREZGORZ
Loan#: 2024646


Doc#: 0911435203 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/24/2009 03:52 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to TAYLOR, BEAN AND WHITAKER MORTGAGE CORP. (hereinafter called the Assignee), its successors and assigns, prior to 01/30/09, the following described mortgage:

Date: September 18, 2007 Amount of Debt: \$ 356,000.00
Mortgagor: GREZGORZ LIPINSKI A/K/A GRZEGORZ LIPINSKI;
Mortgagee: M.E.R.S., INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., its successors and/or assigns
Recorded on September 28, 2007 As Document 0727155039 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

THE NORTH 1/2 OF THE NORTH 59.17 FEET OF LOT 9 IN BLOCK 1 IN W.F. KAISER AND COMPANY'S ADDISON HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

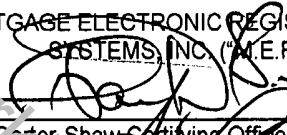
Permanent Real Estate Tax Number 13-19-126 031-0000
Commonly known as: 3745 NORTH NEWCASTLE AVENUE, CHICAGO, IL 60634

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

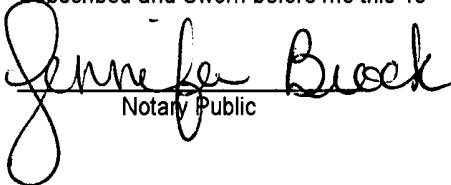
By: 
Eria Carter-Shaw, Certifying Officer


By: 
Susan Loveday-Honea, Certifying Officer

State of Florida)
ss.
County of Marion)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Eria Carter-Shaw and Susan Loveday-Honea, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 13th day of April, 2009.


Notary Public

NOTARY PUBLIC-STATE OF FLORIDA
 Jennifer Brock
Commission # DD428049
Expires: MAY 10, 2009
Bonded Thru Atlantic Bonding Co., Inc.

Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0903189