

UNOFFICIAL COPY

Recording requested by:

BANKERS FIRST MORTGAGE COMPANY, INC

09114384

9276/0108 52 001 Page 1 of 2
1999-11-29 13:44:42
Cook County Recorder 23.50

When recorded mail to:

#16-17-405-013

Return to:

Credit-facts of America
Centre City Tower, Suite 1850
650 Smithfield Street
Pittsburgh, PA 15222



CORPORATION ASSIGNMENT OF MORTGAGE Illinois

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
BANKERS FIRST MORTGAGE COMPANY, INC.

all beneficial interest under that certain Mortgage, dated 9-2-99, executed by

HENRY WILLIAMS & VERNETRIA B. GRIFFITH, JOINT TENANTS
1043 SOUTH AUSTIN BLVD
CHICAGO, IL 60644

, Mortgagor,

and recorded
Recorder of

COOK

CONCURRENTLY HEREWITH

County, State of ILLINOIS

, in the Office of the County

Legal description of property:

SEE ATTACHED EXHIBIT "A"

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. **BFM-99-0006097**

Corporation: **Schuco CT**

240 Pane Road
NEWINGTON, CT 06111

Assignment Date: 9-9-99

By: Milla Hodges

Title: Consumer credit

STATE OF CT, COUNTY OF HARTFORD) ss:

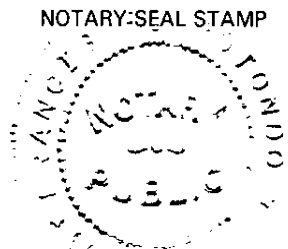
On 9-9-99 before me, Francis P. Rotondo personally appeared Milla Hodges

personally known to me -OR- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Francis P. Rotondo
Notary Public

FRANCIS P. ROTONDO
NOTARY PUBLIC
MY COMMISSION EXPIRES OCT. 31, 1999



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p-2
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My
JH

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LEGAL DESCRIPTION

16-17-465-013

LOT 26 IN BLOCK 5 IN WILLIAM F. HIGGINS' PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE RIGHT OF WAY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office