## UNOFFICIAL COPY

Recording Requested By: REGIONS BANK DBA REGIONS MORTGAGE

When Recorded Return To: PATSY WELBORN REGIONS BANK DBA REGIONS MORTGAGE 215 FORREST STREET 2ND FLOOR P O BOX 18001 HATTIESBURG, MS 39401



Doc#: 0911439016 Fee; \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/24/2009 09:53 AM Pg: 1 of 3

SATISFACTION

REGIONS BANK DBA REGICNS MORTGAGE #:0000295109253 "STOLYAROV" Lender ID:307/735/965232948 Cook, Illinois FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by KONSTANTIN STOLYAROV AND NINA STOLYAROV, HUSBAND AND WIFE, originally to ALLIANCE CAPITAL MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 07/03/2003 Recorded: 07/17/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0318834081, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 04302110291084

Property Address: 2035 AVALON COURT, NORTHBROOK, IL 60002

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK NATIONAL ASSOCIATION AKA UNION 750/1/C0

PLANTERS BANK, N A On April 2nd, 2009

DONNA BURCH, Assistant Vice-President

AN SEAL BANKING BANKIN BANKIN

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## SATISFACTION Page 2 of UNOFFICIAL COPY

STATE OF Mississippi COUNTY OF Forrest

On April 2nd, 2009, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared DONNA BURCH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

HINTORN, FOO

WITNESS my hand and official seal,

Notary Expires: 06/07/2009

Prepared By:

Nicole Mosca, REGIONS MORTGAGE 215 FORREST STREET 2ND FLOOR, P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462 County Clarks Office

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## **UNOFFICIAL COPY**

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NUMBER 19-3-K-2035 IN THE GLENVIEW PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29 AND THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1997 AS DOCUMENT 97845875 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT AT TO THE DESCRIPTION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98251385 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON EI FMENTS. IN COOK COUNTY ILLINOIS

FCO.
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OR
COOK
COLUMNY
COOK
SOFFICE