

Prepared By:

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0270/0100 51 001 Page 1 of 2
1999-11-29 12:56:14
Cook County Recorder 23.50

2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614



09115624

and When Recorded Mail To

MID TOWN BANK AND TRUST COMPANY OF CHICAGO
2021 NORTH CLARK STREET
CHICAGO
ILLINOIS 60614



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 610068915

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP INC.

2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 19, 1999**
executed by **BARRY MICHAEL COHEN AND LISA TAITELMAN COHEN, HUSBAND AND WIFE**
to **MID TOWN BANK AND TRUST COMPANY OF CHICAGO**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2021 NORTH CLARK STREET CHICAGO, ILLINOIS 60614**

**PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302**

09115624

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1536 WEST WOLFRAM, CHICAGO, ILLINOIS 60657**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

MID TOWN BANK AND TRUST

COMPANY OF CHICAGO

On **NOVEMBER 24, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

DIANE N. PYSHOS
known to me to be the **PRESIDENT, MORTGAGE BANKING**
and **BARBARA ZALUSKA**

known to me to be **OPERATIONS MANAGER, MORTGAGE BANKING**
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Judith Sarmiento*
County, _____

By: *Diane N. Pyshos*
Its: **DIANE N. PYSHOS
PRESIDENT, MORTGAGE BANKING**

By: *Barbara Zaluska*
Its: **BARBARA ZALUSKA
OPERATIONS MANAGER, MORTGAGE BANKING**

Witness: _____

My Commission Expires *10/05/02* **99-22911**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



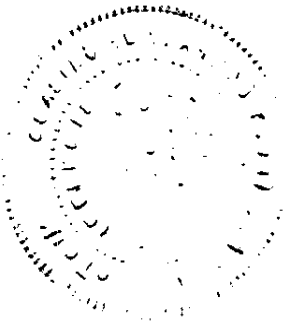
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SERIALIZED
INDEXED
FILED



John G. ...

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610088915

RIDER - LEGAL DESCRIPTION

LOT 33 IN SUBDIVISION OF BLOCK 5 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY'S DIVISION OF THE SOUTHWEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-29-124-031-0000

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