FMG #: 0007715084

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1999-11-29 13:20:26

Cook County Recorder



AFTER RECORDING, FORWARD TO:

NAME: WALTER CARL CARTER JR

NETCO

415 N. LASALLE, SUITE 402

CHICAGO, IL 60610-

P/O DATE: 08/03/1999

THIS INSTRUMENT PREPARED BY:

VICKIE A ROEMER FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 32-11-209-009-0000

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed b	1
WALTER CARL CARTER P AND	BRENDA L CARTER, HUSBAND AND WIFE
to INDEPENDENCE ONE MORTGAGE CORPO	RATION
dated January 15th 1993, and reco	ded on 01/19/1993 in Mortgage Record
, ,page	, and or Instrument # <u>93044918</u> , of the
records in the office of the Recorder of COOK	County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

BLACKSTONE GLENWOOD, IL

OT JIAM

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this \_ 19th day of August

FLEET MORTGAGE CORP.

LAURA WILKE

Its MORTGAGE OFFICER

NETCO INC. 415 N. LaSalle, Ste. 402 Chicago, IL 60610 1172962

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

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## **UNOFFICIAL COPY**

FMG #: 0007715084

NAME: WALTER CARL CARTER JR

P/O DATE: 08/03/1999

09115836

State of WISCONSIN )		
County of MILWAUKEE )		
Before me, the undersigned, a Notary Public in and	for said County and State this 19th day of August	<u>t</u>
1999 , personally appeared LAURA WILKE		the
MORTGAGE OFFICER		– o
		_ 0
FLEET MORTGAGE CORP.		
who as such officer for and on its behalf acknowle	dged the execution of the foregoing instrument.	
Witness my hand and Notarial Seal		
My commission expires:	Malena Siklaer	7
7/-	Notary Public GALINA SHKLOVER	7
0.5		
9/	GALINA SHKLOVER	
	NOTARY PUBLIC STATE OF WISCONSIN MY COMMISSION FYRIBES IAN	
	MY COMMISSION EXPIRES JAN. 20 2002	
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LOT 603 IN BROOKWOOD ROLLT 102. FEING A AUDIVISION OF PREVOF THE WEST 1/2 OF THE NORTH HALT 14 OF SECTION 11. TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 16, 1972 AS DOCUMENT NUMBER 2612813.

\*09**115836** 

80 # 32-11-209-009

Property of Cook County Clerk's Office