

Prepared By:

UNOFFICIAL COPY 09116748

7300/0076 45 001 Page 1 of 2
1999-11-30 09:47:20
Cook County Recorder 23.00



HELEN LEE
6282 NORTH CICERO AVENUE
CHICAGO, ILLINOIS 60646

7811298
99083087
No abstract
LND
etc

and When Recorded Mail To

GREATER MORTGAGE CORP.
6282 NORTH CICERO AVENUE
CHICAGO
ILLINOIS 60646

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998024794

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

**2800 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0853**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 17, 1999**
executed by **HANNAH JUN, MARRIED TO SHEONG MIN JUN**

to **GREATER MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6282 NORTH CICERO AVENUE
CHICAGO, ILLINOIS 60646**

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described

hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **922 TOWER COURT-UNIT 2, PALATINE, ILLINOIS 60074**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

GREATER MORTGAGE CORP.

On **NOVEMBER 22, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: Byung H. Park
Its: President

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public County,
My Commission Expires **4/15/2000**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT1

UNOFFICIAL COPY

Rev. 05/05/97
DPS 049

02-01-100-015-1058

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Property of Cook County Clerk's Office

ILLINOIS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,
NUMBER 05234982, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS
EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS
QUARTER OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST
UNIT 1703-2 IN KINGSBROOKE OF PALATINE CONDOMINIUM AS DELINEATED ON A

RIDER - LEGAL DESCRIPTION

COOK COUNTY CLERK
JAN 11 2006
RECORDED

998024794

COOK COUNTY CLERK