

# UNOFFICIAL COPY



Doc#: 0911740051 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/27/2009 12:49 PM Pg: 1 of 2

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## Above space for Recorder's Use Only

Loan #3002543852  
File # 14-09-09878 (IDY)

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for American Mortgage Network, Inc. dba Amnet Mortgage, a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to IndyMac Federal Bank FSB f/k/a IndyMac Bank, F.S.B., all interests in and under that certain Mortgage dated 12/18/2006 executed by Oralia Michel

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for American Mortgage Network, Inc. dba Amnet Mortgage. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 1/11/2007 as Document Number 0701120082 and which Mortgage covers the following described property, to-wit:

LOT 6 IN BLOCK 2 IN WALTER G. MCINTOSH'S FOREST VIEW GARDENS, BEING A SUBDIVISION OF LOTS 14, 15, 20, 21, 22, 23 AND 28 IN CIRCUIT COURT PARTITION OF PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1922 AS DOCUMENT 7532229 IN COOK COUNTY, ILLINOIS.

# BOX 70

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Commonly known as: 4315 S. Wenonah Avenue  
Stickney, IL 60402

PIN 19-06-302-006

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Sr. Vice President and its corporate seal affixed hereto this 25 day of MAR, 2009.

Mortgage Electronic Registration Systems, Inc. as Nominee for American Mortgage Network, Inc. dba Amnet Mortgage

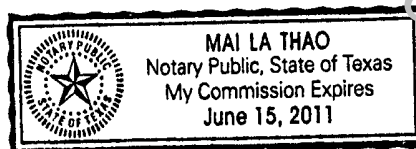
By: [Signature] Attest: [Signature]  
Eric A. Johnson-Sec 2 Eric Friedman Sr. Vice President

STATE OF TX SS  
COUNTY OF Williamson

I, Mai Thao, the undersigned Notary Public, do hereby certify that Eric A. Johnson-Sec 2 and Eric Friedman who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 25 day of MAR, 2009.

Mai Thao  
Notary Public Mai Thao SEAL



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-09-09878

**BOX 70**  
**DOCUMENT CONTROL DEPT.**