

# UNOFFICIAL COPY



File No. 09-0044  
Name: Razulevicius

Doc#: 0911745075 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/27/2009 02:10 PM Pg: 1 of 2

## Assignment of Real Estate Mortgage

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING INC., who previously sold, assigned and transferred to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR GREENPOINT MORTGAGE FUNDING TRUST 2005-HY1, its successors and assigns, all right, title and interest in and to a certain mortgage executed by EUGENE RAZULEVICIUS and ALEXANDRA W. RAZULEVICIUS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING INC., dated 4/22/2005, and recorded on 7/1/2008 as document no. 0512327133 in COOK COUNTY RECORDER OF DEEDS, in the State of Illinois, conveying:

### PARCEL 1:

THAT PART OF LOTS 7 TO 22 BOTH INCLUSIVE AND THE SOUTHWESTERLY 1/2 OF ADJOINING VACATED ALLEY ALL TAKEN AS A TRACT OF LAND IN BLOCK 3 IN N. SCHLOSSER'S GREATER PARK RIDGE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, LYING FROM A POINT ON THE NORTHEASTERLY LINE OF SAID LINE DRAWN SOUTH 15 DEGREES 59 MINUTES 36 SECONDS WEST FROM A POINT ON THE NORTHEASTERLY LINE OF SAID TRACT WHICH IS NORTH 71 DEGREES 25 MINUTES 33 SECONDS WEST AND 160.20 FEET FROM THE NORTHEAST CORNER OF SAID TRACT AND LYING NORTHWESTERLY OF AND ADJOINING A LINE DRAWN SOUTH 21 DEGREES 56 MINUTES 08 SECONDS WEST FROM A POINT ON THE NORTHWESTERLY LINE OF SAID TRACT WHICH IS NORTH 71 DEGREES 25 MINUTES 33 SECONDS WEST AND 126.77 FEET FROM THE NORTHEAST CORNER OF SAID TRACT IN NICK SCHLOSSER'S GREATER PARK RIDGE SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, A PLAT OF WHICH SUBDIVISION WAS REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, FEBRUARY 24, 19626, AS DOCUMENT NUMBER 291853

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF 1063-P, AS GRANTED AND CREATED IN THE AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS,

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RESTRICTIONS AND EASEMENTS FOR TYRELL COURT TOWNHOMES RECORDED  
SEPTEMBER 10, 2003 AS DOCUMENT 0325319039

Commonly known as: 1063 Busse Hwy, Park Ridge, Illinois 60068  
Permanent Index No: 09-22-322-038-0000

Together with said Note therein described and the money due, or to become due thereon,  
with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on APR 16, 2009, has caused this  
instrument to be executed by DONALD CLARK, its Asst. Vice President, and  
attested by Serena Harman, its Asst. Vice President, and its Corporate Seal  
to be hereunto affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR  
GREENPOINT MORTGAGE FUNDING INC.

By: Donald Clark  
Title: Donald Clark, Asst. Vice President

Attest: Serena Harman  
Title: Serena Harman, Asst. Vice President

STATE OF TEXAS  
COUNTY OF COLLIN SS.

I, PATRICIA LUCAS, a Notary Public in and for the County and state aforesaid, DO  
HEREBY CERTIFY THAT Donald Clark, Asst. Vice President and  
Serena Harman, Asst. Vice President Of MERS Inc personally  
known to me to be the same persons whose names are subscribed in the foregoing instrument as  
their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to  
the foregoing instrument is the corporate seal of said corporation and that said instrument was  
signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on  
\_\_\_\_\_ day of APR 16, 2009

Patricia Lucas  
Notary Public in and for said State TEXAS  
My commission expires on FEB 27 2011

Prepared by and mail to:  
Noonan & Lieberman, Ltd.  
105 W. Adams, Suite 3000  
Chicago, Illinois 60603

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