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Doc#: 0911755027 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/27/2009 01:04 PM Pg: 1 of 3

Prepared By:
CORBY MORTGAGE SERVICES INC.

SUSAN PETZEL
3525 W. PETERSON
CHICAGO, IL 60659

After Recording Return To:
CORBY MORTGAGE SERVICES INC.

3525 W. PETERSON
CHICAGO, IL 60659

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

1015-00Y

LOAN NO. 567814465

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST PLACE BANK

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 13, 2009 to secure payment of TWO HUNDRED SEVENTEEN
THOUSAND AND NO/100.
(U.S. 217,000.00) executed by ANDREA M HART, ANDREA M HART, AN
UNMARRIED UNDIVIDUAL

to CORBY MORTGAGE SERVICES INC. ,
a CORPORATION organized under the laws of ILLINOIS and whose address
is 3525 W. PETERSON, CHICAGO, IL 60659 ,
and recorded in Book, Volume , or Libor No. , at page
(or as No.) , by the COOK COUNTY Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 14-07-211-023-1005

Commonly known as: 5357 N WINCHESTER AVE #2
CHICAGO, IL 60640

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

CORBY MORTGAGE SERVICES INC.

Witness

(Assignor)

By: _____
(Signature)

By: *[Handwritten Signature]*
(Signature)

Witness

ROBERT N. CORBY, JR.
PRESIDENT

STATE OF IL

COUNTY OF

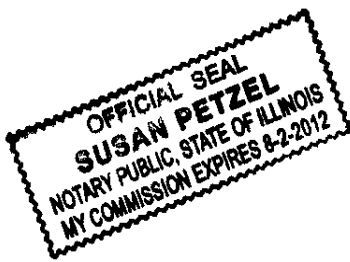
On 02/13/09 before me, the undersigned a Notary Public in and for said COUNTY and State, personally appeared ROBERT N. CORBY, JR., known to me to be the PRESIDENT of the CORPORATION herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

(Seal)

[Handwritten Signature]
Notary Public

Susan Petzel
Notary Public

My Commission Expires: 8/2/2012



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LEGAL DESCRIPTION RIDER

UNIT 5357-2 TOGETHER WITH ITS UNDIVDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE BACHESTER CONDOMINIUMS AS DEFINED IN THE DECLARATION RECORDED JUNE 3, 2002, AS DOCUMENT NUMBER 0020618312, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Odyssey Title
618 S. West Street
Wheaton, IL 60187

Property Address: 5357 N WINCHESTER AVE #2, CHICAGO, IL 60640

Tax ID/PIN Number: 14-07-211-023-1005