Doc#. 0911757084 fee: \$48.00 JNOFFIC Att: 04/7/1/2009 1 53 AWPg: 1 of 1 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

THOMAS J CAMPBELL, JENNIFER L CAMPBELL 142 S Fernandez Ave Arlington Heights IL 60005

SUBMITTED BY: Jessica Larsen

DOCID 000591421172035N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that. Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS J CAMF BFLL, JENNIFER L CAMPBELL

Original Mortgagee(S): PERL MORTGAGE, INC

Original Instrument No: 0416742134 Date of Note: 05/18/2004 Original Recording Date: 06/15/2004

Property Address: 142 SOUTH FERNANDEZ AVE ARLINGTON HEIGHTS, IL 60005

Legal Description: Lot N/A Block N/A Township N/A

LOT 88 (EXCEPT THE NORTH 7 FEET THEREOF) AND THE NORTH 32 FEET OF LOT 89 IN ARLINGTON MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NOPTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDLAN AND PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: <u>03-31-201-026-0000</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/24/2009.

Mortgage Electronic Registration Systems, Inc.

By: Allison Worf

Title: Assistant Secretary

llion Work

State of UT

City/County of Cache

Clertson This instrument was acknowledged before me on 04/24/2009 by Allison Worf, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSEDA LARSEN 1008 N. 200 E. SUITE 118 LOGAN, 0T-84941 COMMISSION \$74584 EXP JUN 05, 2012 STATE OF UTAH

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache