Doc#. 0911757100 fee: \$48.00

Att: 04/27/2009 2 11 PWPg: 1 of 2

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: V. ROBIN RAU

Loan Number: 0004124511

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE TRUSENTS that, **LASALLE BANK NATIONAL ASSOCIATION SBM CRAGIN FEDERAL BANK FOR SAVINGS BY AND TRACOUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL CONTRERAS AND CARLOTA CONTRERAS HUSBAND AND WIFE

Original Mortgagee(S): CRAGIN FEDERAL BANK YOR SAVINGS

Original Instrument No: 94235021 Date of Note: 03/01/1994 Original Recording Date: 03/15/1994

Property Address: 1570 WOODLAND AVENUE UNTIL DFS PLAINES, IL 60016

Legal Description:

PARCEL 1: EAST 18 FEET OF WEST 27 FEET OF NORT', 22.91 FEET OF SOUTH 230.83 FEET OF LOT 5 ALSO THE EAST 9068 FEET OF WEST 72.62 FEET (BOTH MEASULED ON THE NORTH LINE) OF LOT 5 (EXCEPT THE SOUTH 230.83 FEET THEREOF) ALL IN BLOCK 17 (SLOCUM BLOCK) IN PARK ADDITION TO DES PLAINES BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 1 (AND SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY LLINOIS. PARCEL 2: EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS AND EXHIBIT "L" THURETO ATTACHED MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTFE UNDER TRUST AGREEMENT DATED JANUARY 31, 1957 AND KNOWN AS TRUST NUMBER 18984 DATED JUNE 25, 1959 AND RECORDED AUGUST 20, 1959 AS DOCUMENT 17635762 AND AS CREATED BY DEED FROM LASAL E NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATE OF JANUARY 31, 1957 AND KNOWN AS TRUST NUMBER 18984 TO FIRST FEDERAL HOMES, INC., DATED MARCH 30, 1259 AND RECORDED OCTOBER 17,1959 AS DOCUMENT 17695775.

Pin #: <u>09-16-100-040-0000</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/2//2009.

LASALLE BANK NATIONAL ASSOCIATION SBM CRAGIN FEDERAL BANK FOR SAVINGS BY A NI) THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC.

By: KENNETH C BALOGH

Title: Vice-President

State of MD )

City/County of Washington

This instrument was acknowledged before me on 04/27/2009 by KENNETH C BALOGH, Vice-President of LASALLE BANK NATIONAL ASSOCIATION SBM CRAGIN FEDERAL BANK FOR SAVINGS BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: V. ROBIN RAU My Commission Expires:

0911757100 Page: 2 of 2

## UNOFFICIAL COPY



Resides in: Washington

Property of Cook County Clerk's Office