

# UNOFFICIAL COPY

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Cook County Recorder 43.50

prepared by; EVANGELINE C. LOGTERMAN  
After Recording Mail to:  
ADVANTA MORTGAGE CORP. USA  
DOCUMENT CONTROL DEPT. 400  
10790 RANCHO BERNARDO ROAD  
SAN DIEGO, CA. 92127

## ASSIGNMENT OF MORTGAGE



This form was prepared by: CREDICORP, INC., address: AT SEARS TOWER 233 S. WACKER DR., CHICAGO, IL 60606, tel no: (312) 466-0300.

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### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is AT SEARS TOWER 233 WACKER DR., CHICAGO, IL 60606 SUITE 4030 does hereby grant, sell, assign, transfer and convey, unto the BANKERS TRUST COMPANY\* a corporation organized and existing under the laws of USA (herein "Assignee") whose address is, 3 PARK PLAZA, 16TH FLOOR, IRVINE, CA. 92614 a certain Mortgage dated DECEMBER 30, 1998 made and executed by HERMAN WRIGHT RUBY LEE WRIGHT HIS WIFE AS JOINT TENANTS to and in favor of CREDICORP, INC. upon following described property situated in COOK County, State of ILLINOIS:

LOT 4 (EXCEPT THE EAST 5 FEET THEREOF) IN BLOCK 5 IN MARTIN LEWIS SUBDIVISION OF THE WEST 5 ACRES OF NORTH OF BARRY POINT ROAD OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

P.I.N. # 16-13-107-059

DOC# 99034375  
REC ON 1-12-99

C.K.A. 3169 WEST MONROE, CHICAGO, IL 60612

which Mortgage is of record in Book, Volume, or Liber No. , at page or as No. ) of the Records of COOK County, State of ILLINOIS together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

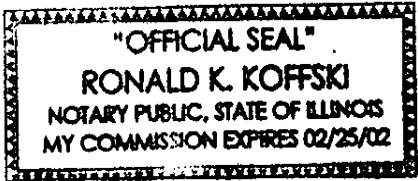
IN WITNESS WHEREOF, the undersigned assignor has executed this Assignment of Mortgage on JANUARY 12, 1999

BY \_\_\_\_\_ (SEAL) CREDICORP, INC.  
(SIGNATURE)  
DAVID L. CHIRBAS, VICE-PRESIDENT  
\_\_\_\_\_  
(SIGNATURE)  
RICHARD-R. WHITE, CHIEF FINANCIAL OFFICER

I the undersigned, a Notary Public in and for said county and state do hereby certify that David L. Chirbas and Richard R. White, officer's of Credicorp, Inc., a corporation organized under the State of Illinois, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as a free and voluntary act, on behalf of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON THE 12th DAY OF JANUARY, 1999.

\_\_\_\_\_  
NOTARY PUBLIC RONALD K. KOFFSKI



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