

UNOFFICIAL COPY 09117839

Recording Requested By:
Empire Funding Corp.

9314/0042 02 001 Page 1 of 2
1999-11-30 10:38:23
Cook County Recorder 23.50

When Recorded Return To:

Graham Barnett
Empire Funding Corp.
9737 Great Hills Tr.
Austin, TX 78759-



CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 28115 "COLE" EMPI01

POOL: 651

Date of Assignment: 11/01/99

Assignor: EMPIRE FUNDING CORP. at 9737 GREAT HILLS TRAIL, AUSTIN, TX 78759

Assignee: FIRST NATIONAL BANK OF KEYSTONE at 180 E. 5TH STREET, MEZZANINE LEVEL, ST. PAUL, MN 55101

Executed By: JERRY D. COLE & ROTONDA COLE To: FIRST CHURCHILL BUILDERS INC
Mortgage Dated 12/02/94 and Recorded 07/06/95 as Instrument/Document No. 95593371 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 20-17-410-022

Property Address: 6014 SOUTH CARPENTER ST., CHICAGO, IL 60621

Legal: LOT 6 IN E.A. CUMMING'S SUBDDIVISION OF BLOCK 12 IN THOMPSON AND HOLMES' SUBDIVISION OF THE EAST 45 ACRES OF THE NORTH 60 ACRES OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$20,300.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

FHA Title I Mortgage Loan Agreement Dated October 30, 1995

GAM/19991021/0019 GENERIC COOK IL BAT: 3635 KAMOR

S-4
P-2
N.M.
My
JHC

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Page 2 Corporate Assignment of Mortgage

Empire Funding Corp.

On November 01, 1999

By: Cindy Broderick
CINDY BRODERICK, ASSISTANT
SECRETARY

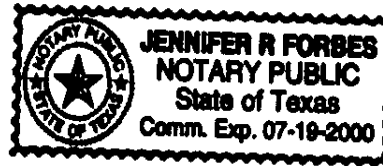


STATE OF Texas
COUNTY OF Travis

ON November 01, 1999, before me, JENNIFER R. FORBES, a Notary Public in and for the County of Travis, in the State of Texas the foregoing instrument was acknowledged before me by Cindy Broderick, Assistant Secretary who is personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Jennifer R. Forbes
JENNIFER R. FORBES
Notary Expires: 07/19/2000



(This area for notarial seal)

Prepared By: TERI CURL, 9737 GREAT HILLS TRAIL, AUSTIN, TX. 78759
GAM/19991021/0019 GENERIC COOK IL BAT: 3635/28115 KAMOR

Cook County Clerk's Office