UNOFFICIAL COMPOSED 1 of 2 1999-11-30 10:40:25

Cook County Recorder

Recording Requested By: Empire Funding Corp.

When Recorded Return To:

Graham Barnett Empire Funding Corp. 9737 Great Hills Tr. Austin, TX 78759-



## CORTORATE ASSIGNMENT OF MORTGAGE

**COOK COUNTY, ILLINOIS** 

SELLER'S SERVICING#:

31510 "JOHNSON" EMPI01

POOL:

651

Date of Assignment: 11/01/99

Assignor: EMPIRE FUNDING CORP. at 9737 GREAT HILLS TRAIL, AUSTIN, TX 78759 Assignee: FIRST NATIONAL BANK OF KEYSTONE at 180 E. 5TH STREET, MEZZANINE LEVEL,

ST. PAUL, MN 55101

Executed By: VALENCIA JOHNSON To: LIBERTY LUMBER & GENERAL CONSTRUCTION CO INC Mortgage Dated 12/06/94 and Recorded 0//10/95 as Instrument/Document No. 95-238790 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 25-07-410-011

Property Address: 1707 W. 100TH ST., CHICAGO JL 60643

LOT TWELVE (12) IN HERMAN BL NIRISON'S SUBDIVISION OF LOT FIVE (5) IN BLOCK FOUR (4) IN WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST QUARTER (1/4) OF SECTION EIGHT (8), AND THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/7) OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby considered, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$17,500.00 with interest, secured chareby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

FHA Title I Mortgage Loan Agreement Dated October 30, 1995

GAM/19991028/0004 GENERIC COOK IL BAT: 3635 KAMOR

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Page 2 Corporate Assignment of Mortgage

Empire Funding Corp.

November 01,

CINDY BRODERICK, ASSISTANT

SECRETARY



STATE OF Texas COUNTY OF Travis

ON November 01, 1999, before me, JENNIFER R. FORBES, a Notary Public in and for the County of Travis, in the State of Texas the foregoing instrument was acknowledged before me by Cindy Broderick, Assistant Secretary who is personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

WHEREOF, I hereinto set my hand and official seal.

kes: 07/19/2000

JENNIFER R FORBES NOTARY PUBLIC State of Texas Comm. Exp. 07-19-2000

Ollnin Clert's Office

(This area for notarial seal)
Prepared By: TERI CURL, 9737 GREAT HILLS TRAIL, AUSTIN, TX. 78759

GAM/19991028/0004 GENERIC COOK IL BAT: 3635/31810 KAMOR