UNOFFICIAL C 1999-11-30 10:43:46

Cook County Recorder 23,50



SATISFACTION OF MORTGAGE:

Account # 060-013916-7

	11 - 11 - 11 - 11 - 11 - 11 - 11 - 11
That certain mortgage dated, MAY 10, 199	96 A.D., , made and executed by
MARK D HERZOG AND KATHLEEN HERZOG, HUSBAND A	
as Mortgagor now held by STANDARD FEI	DERAL BANK, a federal savings bank of
2600 West Big Beaver Road., Troy Mich	igan 48084, as mortgagee, recorded on
and record	ed as Document No. 96362615
Book , Page , CO	ed as Document No. 96362615 OK County Records, is fully paid,
satisfied and discourged. Said Mo	rtgage covers certain real property
located in the CITY of	CHICAGO , County of COOK
State of Illinois .	
SEE BACK FOR DESCRIPTION	PROPERTY ADDRESS:
	1735 N CLEVELAND
	Dated: FEBRUARY 25, 1999
14-33-319-048-0000	/
	STANDARD FEDERAL BANK,
in the presence of:	a federal savings dand
D:- 1 21	(V) a LUA D VIVIX
DITTA D. HALLE	MARGARET A BEZY
RITA D WALLE	Its: Vice President
CAROL GARRITY	vice President
CHROL GARATTI	
STATE OF MICHIGAN }	
,	
COUNTY OF CARE AND	
	4
Themforegoing imperument was acknowled	ged before me TABRUARY 25 ,1999 ,
by MARGARE A BEZY , the	foregoing officer of STANDARD FEDERAL
BANK, a federal savings bank, on behal	f of said Bank x :
LA COBLIG 43	La Gi
THE COUNTING	Climabeth Structures
	No Netary/Public M. want County, Michigan
	Mr. Commission Facilities 1200
WHEN RECORDED RETURN TO	PREPARED BY My Commission Expires January 8, 2003
STANDARD FEDERAL BANK'	Standard Federal Bank

STANDARD FEDERAL BANK

ATT: RITA D WALLE, LOAN ADM-1564

2600 WEST BIG BEAVER RD

TROY MI 48084

Standard Federal Bank 2600 W. Big Beaver Road Troy, Michigan 48084

> SY PZ N-MY MMVR

NOFFICIAL COPY

त्र प्रतिकृतिक विकास स्वर्णित । स्थानेन को क्षा के स्वर्णित विकास के देशों के स्थानिक के स्वर्णित के स्वर्णित स्वर्णिक के स्वर्णित स्वर्णित के सम्बन्धित स्वर्णित स्वर्णित स्वर्णित के स्वर्णित स्वर्णित स्वर्णित स्वर्णित स स्वर्णित स्वर्णित स्वर्णित के स्वर्णित स्वर्णित स्वर्णित स्वर्णित स्वर्णित स्वर्णित स्वर्णित स्वर्णित स्वर्णित Committee of the Committee of the Committee of the State of the State

John Or Cook C 15 Clarks

ABBAR BAR COLLEGE COLLEGE

grown and the state of the Real

PARCEL 1: THAT PART OF A TRACT OF LAND WHICH CONSISTS OF THE FOLLOWING THREE PARCELS OF LAND: A TRACT OF LAND WHICH INCUDES FORT ODS OF LOTS TAKEN FOR THE OPENING OF OGDEN A WENUE, DESCRIBED AS FOLLOWS:

LOTS 67 THRU 81 AND 96 THRU 102 (EXCEPT THE NORTH 20 FEET OF SAID LOT 102, ALSO EXCEPT THE WEST 8 FEET OF LOTS 67 THRU 74 AND THE WEST 8 FEET OF THE NORTH 20 FEET OF LOT 75, ALSO EXCEPT THE EAST 20 FEET OF LOTS 76 THRU 81 AND THAT PART OF THE EAST 20 FEET OF LOT 75 TOGETHER WITH A TRIANGULAR SHAPED PORTION OF LOT 74 LYING SOUTH AND SOUTHEASTERLY OF A LINE THAT IS 53.46 FEET NORTHWESTERLY OF AND PARALLEL TO THE SOUTHEASTERLY LINE OF NORTH OGDEN AVENUE AS OPENED AND EXTENDED) ALL IN C.J. HULL'S SUBDIVISION OF BLOCK 51 IN CANAL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO, ALL OF THE NORTH-SOUTH 10 FOOT ALLEY LYING EAST OF AND ADJOINING LOTS 96 THRU 102 (EXCEPT THE NORTH 20 FEET OF LOT 102) IN C.J. HULL'S SUBDIVISION OF BLOCK 51 AFORESAID; ALSO THAT PART OF THE WEST 10 FEET OF NORTH ST. MICHAEL COURT LYING SOUTH OF THE SOUTH LINE OF WEST MENOMONEE STREET EXTENDED EAST AND LYING NORTHERLY OF A LINE THAT IS 53.46 FEET NORTHEASTERLY OF AND PARALLEL TO THE SOUTHEASTERLY LINE OF NORTH OGDEN AVENUE AS OPENDED AND EXTENDED, DESCRIBED AS FOLLOWS (FOR THE PURPOSE OF DESCRIBING THIS PARCEL MOST WESTERLY L'NU OF SAID TRUST TAKEN AS "NORTH AND SOUTH"), BEGINNING ON THE MOST WESTERLY LINE OF SAID TRACT AT A POINT 1130.62 FEET NORTH OF THE SOUTHWEST CORNER OF SAID TEACT; THENCE SOUTH 89 DEGREES 51 MINUTES 58 SECONDS EAST 55.46 FEET; THENCE SOUT! 9.67 FEET; THENCE NORTH 89 DEGREES 51 MINUTES 58 SECONDS WEST 2.58 FEET; THENCE SOUTH 12.25 FEET; THENCE NORTH 89 DEGREES 51 MINUTES 58 SECONDS WEST 35.00 FEET; THENCE SOUTH 0.33 FEET; THENCE NORTH 89 DEGREES 51 MINUTES 58 SECONDS WEST, 17.88 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS. CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 24:25216 WITH THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS AND FILED FOR RECORDED ON JULY 10, 1978 AS DOCUMENT NUMBER 3030031 WITH THE REGISTRAR OF COOK COUNTY, ILLINOIS.

)9117967 _{Page 2 of}

Clert's Office