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Doc#: 0911704240 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/27/2009 01:42 PM Pg: 1 of 2

Above space for Recorder's Use Only

Logn #14870547 File # 14-0 7-8026 (LMS)

AMENDED ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for MILA, Inc. d/b/a Mortgage Investment Lending Associates, Inc., a Corporation organized and existing under and by virtue of the laws of the State of ______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Deutsche Bank National Trust Company, as Trustee under the Pooling and Servicing Agreement dated as of January 1, 2006 GSAMP Trust 2006-HE1, all interests in and under the certain Mortgage dated 10/17/2005 executed by Leticia Bahena

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for MILA, Inc. d/b/a Mortgage Investment Lending Associates, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 10/20/2005 as Document Number 0529341153 and which Mortgage covers the following described property, to-wit:

LOT 3 AND THE SOUTH 1/2 OF LOT 2 IN BLOCK 2 IN KEEFE'S ADDITION TO LAVERGNE, BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Commonly known as:

3004 Clarence Avenue

Berwyn, IL 60402

PIN 16-30-417-018

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHER	EOF, said party of t	the first part l	nas caused this i	instrument to be signed by its
Vice President	and attested by	its Vi	ce President	and its corporate seal
affixed hereto this	_day of \(\frac{1}{\rho} \hota	<u>ul</u> , 20 <u>0</u>	<u>09</u> .	
Mortgage Electrone F	Registration System	s, Inc. as Nor	ninee for MILA	, Inc. d/b/a Mortgage
Investment Lending A	ssociates, Inc.		*	_
By: M	Att	test:	ne //	
Marti Noriega Vice President	Vor.		nise Bailey ce President	
STATE OF	(b) (SS		1
COUNTY OF Ha		0/		
		4		
	and Denise I	Bailey that executed	who are personal the within and	do hereby certify that onally known to me to be the foregoing instrument, and
				ed of said corporation, for the
uses and purposes the instrument.	rein mentioned, and	l on oath state	ed that he was a	uthorized to execute said
GIVEN under my han	d and Seal this	day of <u></u>	pil, 20	0 <u>07</u> .
Moura L Notary Public) and away	J.	<i>'</i>	Office
		******	MONICA HARD	

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-07-8626

BOX 70

DOCUMENT CONTROL DEPT.