

CAUTION: Consult a lawyer before using this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHICAGO TITLE AND TRUST COMPANY, NOT PERSONALLY, BUTAS TRUSTEE U/T/A

DATED 09/28/90 AND KNOWN AS TRUST

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain TRUST DEED, bearing date the 4TH day of APRIL, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 91168172 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS ONE (10), TWO (2) AND THREE (3) IN BLOCK TWENTY-EIGHT (28) IN AUBURN ON THE HILL BEING HART'S SUBDIVISION OF BLOCKS TWENTY-SEVEN (27) AND TWENTY-EIGHT (28) IN THE SUBDIVISION OF THE SOUTH EAST QUARTER (1/4) OF SECTION TWENTY-NINE (29), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH NINETY-NINE (99) FEET THEREOF), IN COOK COUNTY, ILLINOIS.



DALE BRAITHWAITE  
P.O. BOX 19328  
CHICAGO IL 60619

23-50

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): - 20-29-427-016-0000

Address(es) of premises: 7800 S. MORGAN, CHICAGO, ILLNOIS  
PL# 31-014-317-782

# UNOFFICIAL COPY

Witness hand and seal Notarial. this 12TH day of JULY 19 99.

09117042

Michael O'Connor (seal)  
MICHAEL O'CONNOR, VICE PRESIDENT

IRIS R. Jones, ASST (seal)  
IRIS R. JONES, ASST. VICE-PRESIDENT

This instrument was prepared by KOREY STEVENSON 7936 S. Cottage Grove, Chicago, IL. 60619-3911

STATE OF ILLINOIS

COUNTY OF COOK

I, RODNEY A. WILLIAMS, a notary public in and

for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL O'CONNOR personally known to

me to be the VICE President of The South Shore Bank of Chicago an ILLINOIS corporation,

and IRIS R. JONES, personally known to me to be the ASST. VICE PRESIDENT of said

corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument,

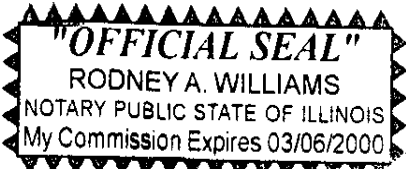
appeared before me this day in person and severally acknowledged that as such VICE President and

ASST. VICE PRES., they signed and delivered the said instrument and caused the corporate seal of said corporation

to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and

voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 12TH day of JULY 19 99.



Rodney A. Williams  
Notary Public

Commission Expires 04/02/2002