

UNOFFICIAL COPY



Doc#: 0911704219 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/27/2009 01:26 PM Pg: 1 of 2

Property of Cook County Recorder of Deeds Office

Above space for Recorder's Use Only

Loan # 1414483
File # 14-09-09392 (TBW)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor Bean & Whitaker Mortgage Corp, a Corporation organized and existing under and by virtue of the laws of the State of Florida, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Taylor, Bean & Whitaker Mortgage Corp, all interests in and under that certain Mortgage dated 3/15/2007 executed by Faraon Ocampo

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor Bean & Whitaker Mortgage Corp. Said Mortgage was recorded/registered with the recorder/register for Cook County, Illinois on 4/16/2007 as Document Number 0710649053 and which Mortgage covers the following described property, to-wit:

LOTS 33 AND 34 IN BLOCK 9 IN WOODBURY'S ADDITION TO IRVING PARK, A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 40 ACRES OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 3338 N. Kilpatrick Avenue
Chicago, IL 60641

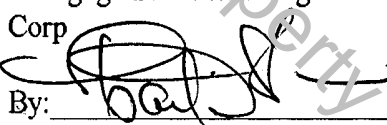
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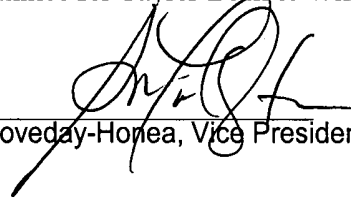
PIN 13-22-313-025
13-22-313-024

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this 25th day of March, 2009.

Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor Bean & Whitaker Mortgage Corp

By: 
Erla Carter-Shaw, Vice President

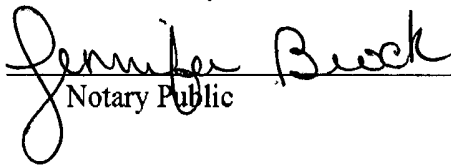
Attest: 
Susan Loveday-Honea, Vice President

STATE OF Florida
COUNTY OF Marion

SS

I, **JENNIFER BROCK**, the undersigned Notary Public, do hereby certify that Erla Carter-Shaw and Susan Loveday-Honea who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 25th day of March, 2009.


Notary Public SEAL

NOTARY PUBLIC-STATE OF FLORIDA
Jennifer Brock
Commission # DD428042
Expires: MAY 10, 2009
Bonded Thru Atlantic Bonding Co., Inc.

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-09-09392
BOX 70
DOCUMENT CONTROL DEPT.