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Doc#: 0911704225 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/27/2009 01:41 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Lcan #4532129
File # 14-08-35125 (MMB)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Bass Financial Corp, a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to HSBC Bank USA, N.A., all interests in and under that certain Mortgage dated 11/20/2007 executed by Vincent Reed

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Bass Financial Corp. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/3/2007 as Document Number 0733711064 and which Mortgage covers the following described property, to-wit:

LOT 33 IN BLOCK 11 IN JERNBERGS SUBDIVISION OF BLOCKS 2,5 TO 8, 11 THROUGH 28, INCLUSIVE AND RESUBDIVISION OF BLOCK 4 OF ROOD AND WESTON'S ADDITION TO MORGAN PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT NORTH 20 ACRES THEREOF) AND THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 20 ACRES THEREOF) OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Commonly known as: 11319 S. Aberdeen Street
Chicago, IL 60643

PIN 25-20-215-023

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VP and attested by its VP and its corporate seal affixed hereto this 7 day of April, 2009.

Mortgage Electronic Registration Systems, Inc. as Nominee for Bass Financial Corp

By: Christine Anderson - VP

Attest: Rick Wilken - VP

STATE OF MN SS
COUNTY OF Dakota

Shoua Moua

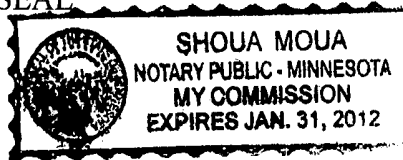
I, Christine Anderson and Rick Wilken, the undersigned Notary Public, do hereby certify that Christine Anderson and Rick Wilken who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 7 day of April, 2009

[Signature]

Notary Public

SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-35125
BOX 70
DOCUMENT CONTROL DEPT.