

UNOFFICIAL COPY



Doc#: 0911704228 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/27/2009 01:41 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan #40228272
File # 14-08-32870 (LMS)

AMENDED ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment & Loan, a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to HSBC Bank USA, National Association, as Trustee under the Pooling and Servicing Agreement dated as of September 1, 2006, Fremont Home Loan Trust 2006-C, all interests in and under that certain Mortgage dated 6/27/2006 executed by Gerald C. Francis Jr. a/k/a Gerald Francis

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment & Loan. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 7/14/2006 as Document Number 0619531053 and which Mortgage covers the following described property, to-wit:

LOT 24 AND THE SOUTH 5 FEET OF LOT 25 IN BLOCK 2 IN LEINDECKER'S RESUBDIVISION OF BLOCKS 1 AND 2 IN WOODBRIDGE'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF BALTIMORE, PITTSBURGH AND CHICAGO RAILROAD, IN COOK COUNTY, ILLINOIS.

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Commonly known as: 7847 S. Paxton Avenue
Chicago, IL 60649

PIN 20-25-420-029

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary and its corporate seal affixed hereto this 3 day of Apr., 2009.

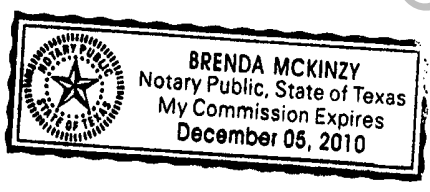
Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment & Loan

By: Marti Noriega Attest: Denise Bailey
 Assistant Vice President Assistant Secretary
 SS
 STATE OF Texas
 COUNTY OF Harris

I, Brenda McKinzy, the undersigned Notary Public, do hereby certify that Marti Noriega and Denise Bailey who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 3 day of Apr., 2009.

Brenda McKinzy
Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-32870
BOX 70
DOCUMENT CONTROL DEPT.