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0911705139

Doc#: 0911705139 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/27/2009 12:54 PM Pg: 1 of 2

Above space for Recorder's Use Only

Loan #40049959
File # 14-09 00297 (LMS)

AMENDED ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment & Loan, a Corporation organized and existing under and by virtue of the laws of the State of Texas, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to HSBC Bank USA National Association, as Trustee under the Pooling and Servicing Agreement dated as of July 1, 2005, Fremont Home Loan Trust 2005-C, all interests in and under that certain Mortgage dated 5/6/2005 executed by Karen V. Harrison a/k/a Karen Harrison

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment & Loan. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 6/1/2005 as Document Number 0515233013 and which Mortgage covers the following described property, to-wit:

UNIT NUMBER 2C IN COURTYARD CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 27 (EXCEPT THE WEST 7 FEET THEREOF) ALL OF LOTS 28, 29 AND 30 (EXCEPT THE EAST 15 FEET THEREOF) IN DALEY AND MCBRIDE'S SUBDIVISION OF BLOCK 9 IN CLARK'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

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ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "~" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 21, 2004 AS DOCUMENT NUMBER 0420345140; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as: 1942 E. 74th Street, Unit #2C
Chicago, IL 60649

PIN 20-25-130-035-1012
(20-25-130-028 Underlying)

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary and its corporate seal affixed hereto this 10 day of Apr, 2009.

Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment & Loan

By: [Signature] Attest: [Signature]
Marti Noriega Assistant Vice President Denise Bailey Assistant Secretary

STATE OF Texas SS
COUNTY OF Harris

I, Brenda McKinzy, the undersigned Notary Public, do hereby certify that Marti Noriega and Denise Bailey who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 10 day of Apr, 2009.

[Signature]
Notary Public SEAL

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-09-00297



BOX 70
DOCUMENT CONTROL DEPT.