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Doc#: 0911711103 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/27/2009 02:39 PM Pg: 1 of 2

Return To:

Union Federal Bank of Indianapolis Attn: Post Prod/Loan Delivery Dept 441

7500 West Jefferson Boulevard

Fort Wayne, IN 46804

Prepared By: Brock Flauch

7500 W. Jefferson Boulevard (800) 467-7026

Pool# april

ASSIGNMENT OF MORTGAGE 2268776

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7500 W. Jefferson Boulevard, Fort Wayne, IN 46804

does hereby grant, sell, assign, transfer and convey, unto the Bank of New York Mellon, fka The Bank of New York as Successor in interest to JP Morgan Chase Bank NA as Trustee, for a corporation organized and existing there in the News of ments 11 Inc. Bear Stearns *** (herein "Assignee"),

a certain Mortgage dated April 12th, 2004

, made and executed by

Valentin Gaydarzhiev

ALT-A Trust 2004-4, Mortgage Pass-Throug': Certificates Series 2004-4.

Union Federal Bank of Indianapolis upon the following described to and in favor of County, State of Illinois. property situated in Cook LOT 65 IN PEKERAS FOREST VIEW SUBDIVISION OF PART OF CYNTHIA FOBINSON TRACT IN PART OF THE NORTH SECTION OF ROBINSON'S RESERVATION IN TOWNSHIP 30 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED SEPTEMBER 16, 1949 AS DOCUMENT 14633347. IN COOK COUNTY, ILLINOIS.

Parcel ID#: 12-15-108-026-0000

Property Address: 4630 Grace Street, Schiller Park, IL 60176-1650

such Mortgage having been given to secure payment of Two Hundred Eleven Thousand Four Hundred Ten (\$ 211,410.00

Dollars and Zero Cents

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

)

Cook County,) of the Land Records of State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with

interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

AND-995(IL) (0109)

Amended 8/96

Initials:

4039050

VMP MORTGAGE FORMS - (800)521-7291

Codilis & Associates, P.C. 15W030 North Frontage Road

Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

19-06978

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 15th, 2004

\sim \sim \sim	
Maure Klan	Union Federal Bank of Indianapolis
Witness Maurisa Huffman	(Assignor)
$\langle 1 \rangle_{i,i}$ $\langle 1 \rangle_{i}$ $\langle 1 \rangle_{i}$	
June July	Ву: ////
Witness Susan/Stuckey	(Signature)
Carol Verbus	Brock Rauch, Supervisor
Attest	-
Carol Perkins	
Seal:	
9	
Or	
Commonwealth/State of Indiana	
Commonwealth/State of Indiana County of Allen	
On this the 15th day of April	, 2004 , before me,
Ray Beeler	, 2004 , before me,
ray beerer	, the undersigned officer, personally appeared
Brock Rauch	,
	, who acknowledged himself to be the
Supervisor	of Union Federal Bank of Indianapolis ,
a corporation, and that he, as such Supervisor	, being
authorized so to do, executed the foregoing instrume	ent on the purroses therein contained, by signing the name
of the corporation by himself as Supervisor	
In witness whereof I hereunto set my hand an	official scall of
· (*(ULAL) & COLO S.

-995(IL) (0109)

-1162B (9509)

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Public, Ray Reeler resident of Allen county commission expires: 11/11/11