

UNOFFICIAL COPY



Doc#: 0911713015 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/27/2009 10:08 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
00414511535211

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL W GOLDRING AS TRUSTEE OF THE DANIEL W GOLDRING REVOCABLE LIVING TRUST, DATED JANUARY 4, 2001 AND DANIEL W GOLDRING, INDIVIDUALLY AND DIANE M DORSEY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 29, 2004, and recorded on July 13, 2004, in Volume/Book Page Document 0419519005 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14 17 302 005
LOT 20 IN BLOCK 2 IN SULZER'S ADDITION TO RAVENSWOOD, A SUBDIVISION OF THAT PART LYING WEST OF CLARK STREET OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
together with all the appurtenances and privileges thereunto belonging or appertaining
CEM FROM DANIEL W GOLDRING AS TRUSTEE OF THE DANIEL W GOLDRING REVOCABLE LIVING TRUST, DATED JANUARY 4, 2001 AND DANIEL W GOLDRING, INDIVIDUALLY AND DIANE M DORSEY TO JPMORGAN CHASE BANK, N.A. DATED AUGUST 2, 2006, RECORDED SEPTEMBER 25, 2008, DOCUMENT 0626806040 TO FORM A SINGLE LIEN OF 164,000.00.

Address(es) of premises: 4315 N GREENVIEW AVE, CHICAGO, IL, 60613
Witness my hand and seal 04/03/09.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

Angela T. Gayden
Vice President



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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/03/09.



DEBBIE S. CORNWELL - 60599

Notary Public

LIFETIME COMMISSION

Prepared by: CATHERINE OPLA

Record & Return to:

JPMorgan Chase Bank, N.A.

Loan Servicing

710 Kansas Lane, LA4-2107

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511535211

County of: COOK COUNTY

Investor No:

Outbound Date: 04/01/09

Investor Loan No:



Property of Cook County Clerk's Office