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Prepared By: Thiyagarajan Sethuraman
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0911715019 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/27/2009 10:04 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: April 17, 2009

Loan#: 0027109081
Invoice#: E1282559
Package#: 75606019
Document#: 599574

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by KATHLEEN J MASTRICOLA to COLDWELL BANKER MORTGAGE MORTGAGEE, dated March 18, 2004 and filed for record April 15, 2004 as Document Number 0410601055 for Loan Amount of \$18000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 13-12-233-033-1007

****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: 2425 WEST FARRAGUT #1A CHICAGO, Illinois 60625

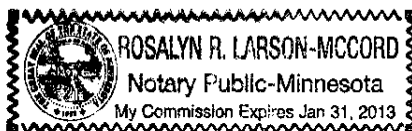
STATE OF Minnesota)
COUNTY Ramsey) SS

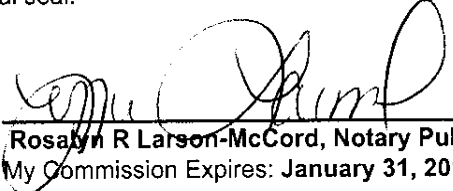
COLDWELL BANKER MORTGAGE

By


Patte Peloquin, Assistant Vice President

On April 17, 2009 before me, the undersigned, a Notary Public in and for said State personally appeared Patte Peloquin the Assistant Vice President, of COLDWELL BANKER MORTGAGE, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Rosalyn R Larson-McCord, Notary Public
My Commission Expires: January 31, 2013



U00599574

1426 4/17/2009 75606019/1

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P-2
M-M
D.W

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Exhibit A

UNIT NUMBER 2425-1A IN LINDEN GROVE IV CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 IN GREENHOFF'S RESUBDIVISION OF BERWYN-WESTERN SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25309604 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office