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Recording Requested By:  
GMAC MORTGAGE, LLC

Doc#: 0911715031 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/27/2009 10:09 AM Pg: 1 of 3

When Recorded Return To:  
LIEN RELEASE  
GMAC MORTGAGE, LLC  
2925 Country Dr  
St Paul, MN 55117



**SATISFACTION**

GMAC MORTGAGE, LLC #: 0600942445 "COOK" Lender ID: 20008/835737357 Cook, Illinois PIF: 04/06/2009  
MERS #: 100293501040303076 LNU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by WALTER L COOK AND BEVERLY A COOK, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 03/26/2004 Recorded: 04/07/2004 in Book/Reel/Liner: N/A Page/Folio: N/A as Instrument No.: 0409835331, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

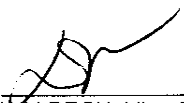
Legal: See Exhibit "A" Attached Hereto And By This Reference made A Part Hereof

Assessor's/Tax ID No. 03-30-119-014-0000

Property Address: 620 NORTH CHICAGO AVENUE, ARLINGTON HEIGHTS, IL 60005

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
On April 16th, 2009

By:   
DAWN PECK, Vice-President



*Handwritten notes:*  
M-J  
J-L  
3-4  
P-23  
D-11

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STATE OF Minnesota  
COUNTY OF Ramsey

On April 16th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON  
Notary Expires: 01/31/2014



Property of Cook County Clerk's Office

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STREET ADDRESS: 620 NORTH CHICAGO AVE.

CITY: ARLINGTON HEIGHTS COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

LOT 19 IN ARLINGDALE, BEING HARRY J. ECKHARDTS SUBDIVISION OF THE WEST 2346 FEET OF THE NORTH 1/2 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office