

# UNOFFICIAL COPY

Document Prepared By:  
Ron Meharg, 888-362-9638  
1111 Alderman Dr., Suite 350, ATTN:  
Assignment Dept., Alpharetta, GA 30005  
When Recorded Return To:

**DOCX**

1111 Alderman Dr.  
Suite 350  
Alpharetta, GA 30005

AHMA	647	31137469
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CRef#:04/27/2009-PPref#:A030-POF

Date:04/15/2009-Print Batch ID:5419

PIN/Tax ID #: 25-28-313-044

Property Address:

12428 S NORMAL AVE

CHICAGO, IL 60628



Doc#: 0911718054 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/27/2009 04:01 PM Pg: 1 of 2

This Space for Recorder's Use Only



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Wells Fargo Bank, N.A. as Trustee for Option One Mortgage Loan Trust 2006-1 Asset-Backed Certificates, Series 2006-1, whose address is 9062 Old Annapolis Road, Columbia, MD 21045-1951, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): VALERIE PICKENS, MARRIED TO KELVIN PICKENS

Original Mortgagee: HORIZON BANK N A, AN INDIANA BANKING CORPORATION

Date of Mortgage: 10/03/2005

Loan Amount: \$102,850.00

Recording Date: 10/12/2005 Document #: 0528504057

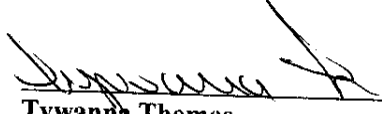
Legal Description: TAX NUMBER: 25-28-313-044-0000 LOT 30 (EXCEPT THE SOUTH 1 FOOT THEREOF) AND THE SOUTH 9.50 FEET OF LOT 31 IN BLOCK 3 IN HURD AND ANDREW'S SUBDIVISION OF LOTS 5 AND 6 OF ANDREW'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4, NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 28, TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 33 FEET OF SAID LOT 5 FORMALLY DEDICATED FOR PART OF 14TH STREET IN HARVEY B. HURD'S ADDITION) IN COOK COUNTY, ILLINOIS

Misc. Comments: ASSIGNMENT EFFECTIVE: 2/27/2009

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/22/2009.

American Home Mortgage Servicing, Inc. as successor-in-interest to  
Option One Mortgage Corporation

  
Tywana Thomas  
Asst. Vice President

  
Korell Harp  
Vice President

#48-00

2 pages

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State of GA

County of Fulton

On this date of **04/22/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Korell Harp** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **American Home Mortgage Servicing, Inc.** as **successor-in-interest to Option One Mortgage Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



Brittany Snow  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
May 21, 2011