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Document Prepared By:
Ron Meharg, 888-362-9638
 1111 Alderman Dr., Suite 350, ATTN:
 Assignment Dept., Alpharetta, GA 30005
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 Suite 350
 Alpharetta, GA 30005



Doc#: 0911718027 Fee: \$38.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 04/27/2009 12:17 PM Pg: 1 of 2

AHMA	647	31044289
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CRef#: 04/26/2009-Pre# : A030-POF
Date: 04/14/2009-Print Batch ID: 5394
MIN #: 100024200018337648
MERS Telephone #: 888/679-6377
PIN/Tax ID #: 04-04-702-017-0000
 Property Address:
700 GREENWOOD ROAD
NORTHBROOK, IL 60062

This Space for Recorder's Use Only



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc.**, acting solely as a nominee for **HLB Mortgage**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **American Home Mortgage Servicing, Inc.**, whose address is **6502 Irvine Center Drive, Irvine, CA 92618**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): **ALEXANDER FIELD, A SINGLE MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HLB MORTGAGE**

Date of Mortgage: **07/18/2007**

Loan Amount: **\$1,350,000.00**

Recording Date: **08/13/2007** Document #: **0722555013**

Legal Description: **LOT 17 IN OLIVER SALINGER AND COMPANY'S DUNDEE ROAD AREA, A SUBDIVISION OF THE EAST 36 RODS OF THE WEST 74 RODS OF THE SOUTH 120 RODS OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PER PLAT RECORDED MAY 26, 1938 AS DOCUMENT NUMBER 12164852. PROPERTY IDENTIFICATION NUMBER: 04-04-302-017-0000.**

Misc. Comments: **EFFECTIVE DATE: 02/17/2009.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/21/2009**.

Mortgage Electronic Registration Systems, Inc., acting solely as a nominee for HLB Mortgage

T.P.S.

 Tywana Thomas
 Asst. Secretary

Linda Green
 Vice President

\$48.00

2 pages

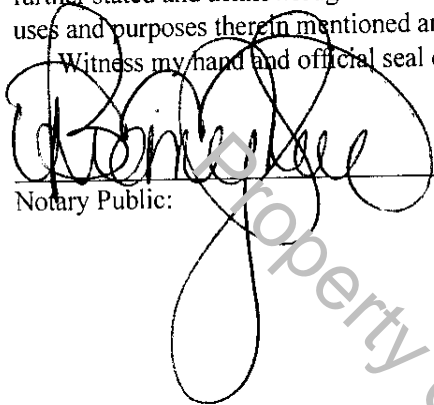
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State of GA

County of **Fulton**

On this date of **04/21/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Secretary** respectively of **Mortgage Electronic Registration Systems, Inc.**, acting solely as a **nominee for HLB Mortgage**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011

Property of Cook County Clerk's Office