### **UNOFFICIAL COPY**



Doc#: 0911722017 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/27/2009 09:02 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: ddf87e90-57a4-4fae-b1a6-9fadf0a8278d DOCID 00055577892005N

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

#### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, let use, convey and quit-claim unto:

Name(s)....:

THOMAS J. JOYCE, STEPHANIE SHEA

JOYCE

Property

6624 N. ARTESIAN AVE.

P.I.N. 10364140260000

Address....:

CHICAGO, IL 60645

heir, legal representatives and assigns, all the right, title interest, claim, or demand v.matsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/22/1998 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 98407555, to the premises therein described as situated in the County of COOK, State of Illinois, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 16 day of April, 2009.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Edward Napier, Assistant Secretary

19-3 5 my

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# **UNOFFICIAL COPY**

STATE OF ARIZONA

COUNTY OF MARICOPA

I, C. Trelatsky a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edward Napier, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of April, 2009.



C. Trelatsky, I lotary public Commission expire: 03/23/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

THOMAS J. JOYCE, STEPHANIE SHEA JOYCE

6624 N Artesian Ave

Chicago, IL 60645

Prepared By:

Diana Lynch

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, AZ 85224 (800) 540-2684

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### LEGAL DESCRIPTION

LOT 16 IN BLOCK 2 IN ASHWOOD ADDITION TO RODGERS PARK, A SUBDIVISION OF THE SOUTH (/) OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

E, County Clarks Office CKA: 6624 N. ARTESIAN AVEIUE, CHICAGO, IL 60645

PIN: 10-36-414-026

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