UNOFFICIAL COPY



Doc#: 0911841027 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/28/2009 10:09 AM Pg: 1 of 3

This space for Recorder's use only

Depty of Cottons Clerk's Office

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First American Title Order # 1906271

## SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable considerations, THE FIFTH THIRD BANK of 5001 Kingsley Drive, Mail Drop 1MOB1H, Cincinnati, OH 45263 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by ANDREW W. HIBEL AND ELIZABETH L. HIBEL, in the amount of \$240,00.00, dated JANUARY 24, 2007, and recorded in Mortgage DOCUMENT NUMBER 0702406005, Page NA, COOK County, ILLINOIS Records, in favor of a mortgage executed by ANDREW W. HIBEL AND ELIZABETH L. HIBEL in the amount of \$386,000.00, in favor of COMMUNITY BANK OF OAK PARK, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

This agreement shall continue in full force and effect so long as ANDREW W HIBEL AND ELIZABETH L. HIBEL shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

THE FIFTH THIRD BANK

a Berlin,

Connie Adams, Officer

STATE OF OHIO

COUNTY OF HAMILTON

BE IT REMEMBERED, that on March 20, 2009, refore me, a Notary Public in and for said County and State, personally appeared Lisa Berlin and Connie Adams THE FIFTH THIRD BANK, and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

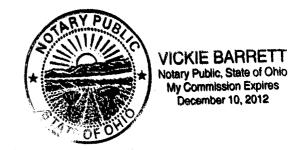
IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Notary Public

THIS INSTRUMENTY WAS PREPARED BY FMAILTULY

Kyle Huff Subordination Processor.
5050 Kingsley Drive, Mail Drop 1MOB1H, Cincinnati, OH 45263

IL#00854505286



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## **LEGAL DESCRIPTION**

Legal Description: LOT 11 (EXCEPT THE NORTH 71 FEET THEREOF) IN BLOCK 2 IN SUBDIVISION OF THE SOUTH 22-1/2 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 16-06-122-005-0000 Vol. 0139

Property Address: 934 Belleforte Ave, Oak Park, Illinois 60302

Property of Cook County Clark's Office