. (\)	Title UNOFF	FICIAL COPY
Johnsburg	RELEASE DEED	Doc#: 0911841156 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00
	MAIL TO: angla Walker	Cook County Recorder of Deeds Date: 04/28/2009 03:39 PM Pg: 1 of 3
	9937 S. Morgan St	·
	Chicago 1260643	. •
	NAME & ADDRESS OF PREPARER:	
	79th + Loomis UC	
	11 S lasalle St Ste 1600	RECORDER'S STAMP
	Chungo, 11 60603	RECORDERS STAME
	Know All Men oy These Presents, That	19th and Loomis, LLC
	118 Lasaile St St K	600 Chicago, 11 60603
		and State of for and in consideration of
	convey, release and quit-claim unto	onsideration, the receipt whereof is hereby confessed, do hereby remise,
٠	convey, release and quit-claim units	
P3574	or demand, whatsoever may have accepted the day of may have accepted the day of	· /×
	See AHAChe	ed Legal description
MGR		is required for legal - attach on separate S-1/2 x 11 sheet.
	together with all the appurtenances and privile	eges thereunto belonging or appertaining.
	WITNESS hand and se	eal this day of 19
	FOR THE PROTECT OF THE OWNER, T	
	RELEASE SHALL	BE OFFICIAL SEAL
		KRISTINA J GAVRILENKA
	COUNTY RECORD	MY COMMISSION EXPIRES:03/15/09
	IN WHOSE OFFICE	THE (Seal)
	MORTGAGE OR DE	EED
	OF TRUST WAS FILE	

1/13/2009

0911841156 Page: 2 of 3

STATE OF ILLINOIS SE County of SECONDARY OF SECOND

personally known to me to be the same personvappeared before me this day in person, and acknowled	whose name _K subscribed to the fore	egoing instrument, signed, scaled
appeared before me this day in person, and acknowled and delivered the said instrument ashw	free and voluntary act, for the	uses and purposes
therein set forth, including the release and waiver of the	right of homestead.	7009
Given under my hand and notarial seal, this $\frac{13}{2}$	th day of Music	, 19
	Kalun Q Camber	1
	gristom of punch	Notary Public
My commission express on $\frac{3/15}{}$, <u>#</u> 2009	
Q _A		
Ox		
OFFICIAL SEAL		
KRISTINA J GAVRILENKA NOTARY PUBLIC - STATE OF ILLINOIS		
MY COMMISSION EXPIRES:03/15/09		
IMPRESS SEAL HERE		
IND RESS SEAL TIERE	4	
	The Contract of the Contract o	
	4	
		•
	11. 198.	
·	/C-	
	TO	S
		1 111
		RELEASE DEED
		M
•		\parallel

0911841156 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT "A"

LOT 81 AND THE SOUTH 8 FEET OF LOT 82 IN BLOCK 2 IN HITT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

PIN# 25-08-404-013-0000

File No.: 82574 0042CG ALTA Commitment (6/17/06) – Schedule A Page 2 of 2

Skyhawk Title Agency Inc. 2400 Johnsburg Road Johnsburg, IL 60050 An agent for:

