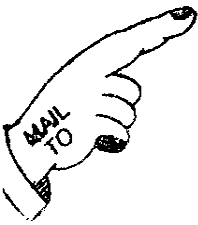


UNOFFICIAL COPY



Prepared by &
Subsequent to Recordation
Mail To:
Affiliated Mortgage Company
101 Crosley Street
West Monroe, LA 71291
Attn: Toni Donovan

Doc#: 0911844006 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/28/2009 08:35 AM Pg: 1 of 2



MIN: 1006250-3000002168-3
Mers Phone : 1-888-679-6377
Loan #: 3000002168

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a mortgage ("assignor") **Mortgage Electronic Registration System, Inc., P.O. Box 2026, Flint, Michigan 48501-2026** as nominee for **Affiliated Mortgage Company** does hereby grant, sell, assign, transfer and convey unto **Benchmark Bank**, its successors and assigns **5700 Legacy Drive, Plano, TX 75024**, all its right, title and interest in a certain Mortgage dated **February 15, 2008**, made and executed by **Christopher J Konecki and Colleen M Konecki, husband and wife**, to and in favor of **Marquette Bank** upon the following described property situated in **Cook County, State / Commonwealth of Illinois** with an address of **9701 South Central Park Avenue, Evergreen Park, IL 60805** and further described in Exhibit "A" attached hereto, such Mortgage having been given to secure payment of **Three Hundred Dollars and 00/100ths**.....Which Mortgage is of record in book, volume, or document no. **0808126027**, at page no. (or as recorded immediately prior hereto) of the Office of the Registrar, Clerk or Recorder of Deeds of Cook County, State/Commonwealth of Illinois together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **February 6, 2009**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Stephen Hutchison
Witness

Mike Lancaster
Assistant Secretary

State of Louisiana
Parish of Ouachita

Be it remembered, that on **February 6, 2009**, before me, the subscriber, personally appeared **Mike Lancaster, ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** who I am satisfied is the person who signed the within instrument and HE/She acknowledged that HE/SHE signed and delivered the same as such officer aforesaid and that within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors and HE/SHE acknowledges receipt of a true copy of the within instrument.

Toni L. Donovan, Notary Public
Commission Expires : at death
ID # 64404

EV
P3 30
SU 3-4
MAY 19 2009
12:18 PM

UNOFFICIAL COPY

LEGAL DESCRIPTION

Lots 1 and 2 in Theimer and Malkin's 1st Addition to Crawford Highlands, being a Subdivision of Lots 12, 13 and 14 in Block 10 in Homestead Addition to Washington Heights, being a Subdivision of the Southwest 1/4 of the Northeast 1/4 of Section 11, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN# 24-11-208-001-0000

& 24-11-208-002-0000

Property of Cook County Clerk's Office