UNOFFICIAL COPY

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 0911845047 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Beeds

Date: 04/28/2009 12:33 PM Pg: 1 of 3









SATISFACTION

CHARTER ONE BANK, N.A. #:4900439/J11 "PRACHAR" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PRS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by MICHAEL W PRACHAR & NAKOMA J PRACHAR HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 05/14/2007 Recorded: 06/26/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0717715008, does hereby acknowledge that it has received full payment and satisfaction of the sam 3, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mada A Part Hereof

Assessor's/Tax ID No. 32-32-408-036-0000, 32-32-408-037-0000, 32-32-4/8-053-0000

Property Address: 3126 SANGAMON STREET, STEGER, IL 60475

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly exacuted the foregoing instrument.

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. On April 7th, 2009

Adam Roy, Assistant Vice-President



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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

THE SOUTH 10 FEET OF LOT 12 AND LOTS 13 AND 14 IN BLOCK 15 IN KEENEY'S 2ND ADDITION TO COLUMBIA HEIGHTS, BEING THE NORTH 1/2 OF THE SCUTHEAST 1/4 OF SECTION 32, AND THE NORTHWEST 1/4 OF THE SOUTHWLST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(Parcel #1) Permanent Parcel Number: 32-32-408-036-0000 (Parcel #2) 32-32-408-037-0000 32-32-408-053-0000 (Parcel #3)

MICHAEL W. PRACHAR AND NAKCHA J. PRACHAR, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON, NOR BY JOINT TENANCY, BUT AS TENANTS BY THE ENTIRETY

3126 SANGAMON STREET, STEGER IL 60/15 Loan Reference Number : | 9006267/CDP.IPD

First American Order No: 12143068

AGL COARCO Identifier: f/FIRST AMERICAN LENDERS ADVFNIAGE



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STATE OF Rhode Island COUNTY OF KENT

On April 7th, 2009 before me, MARIA ROCHA ALVES, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Adam Roy, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

MARTA ROCHA ALVES

Notary Expires: 02 23/2010 #42951

HARTER COUNTY CLOTHES OFFICE Prepared By: Betty Tucker, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708