UNOFFICIAL COPY

PARTIAL

RELEASE OF MORTGAGE
OR TRUST

BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

09118495

9317/0148 51 001 Page 1 of 3 1999-11-30 15:56:33 Cook County Recorder 25.50



Association of the United States of America for in and consideration of the payment of the indebtedness secured by the Construction Mortgage thereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grand Premier Trust and Investment, Inc. N.A. Successor Trustee to Grand National Bank trust #695-1184 dated 12/26/95 its heirs and legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by certain Construction Mortgage bearing the date of the 6th day of March 19 98, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page _____, as document No.(s) 98404697 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

SEE REVERSE SIDE OF DOCUMENT FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: Vacant land at the corner of Euclid & Quentin Ed., Palatine, Il

Witness ____ hand ____ and seal ____, this 28th day of October

Constitution of the Consti

Permanent Real Estate Index Number:

K.V. Froken, Wide President

GRAND NATIONAL BANK

Kevin J. Huff, Vice President

This Instrument was prepared by Grand National Bank, 7100 W. Oakton St. Niles, IL. 60714

STATE OF ILLINOIS }

SS.

COUNTY OF Cook.

I, the undersigned, a notary public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that <u>K.V. Troken</u> and <u>Kevin J. Huff</u> personally known to me to be the <u>Vice Presidents</u>, of <u>GRAND NATIONAL BANK</u>, a National Banking Association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>Vice Presidents</u> they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notorial Seal this 28th day of October 19 99 .

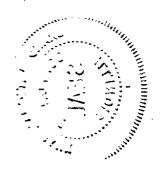
"OFFICIAL SEAL"

FRANCES ELAINE GAST NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/03/2000 NOTARY PUBLIC:

commission express 7-3-20

LEGAL DESCRIPTION:

See attached.



Mail to: Grand National Bank, 7100 W. Oakton, Niles, Illinois 60714

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(L)

Parcel 1:

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The Northwest % of the Southeast %, (except the South 330 feet of the East 660 feet and except that part falling in Lots 1 and 2 in Berenz Subdivision according to the plat thereof recorded as document 26535490) and the North 1/2 of the Northeast 1/4 of the Southeast 1/4, (except the East 165 feet thereof) of Section 28, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The South 300 feet of the East 660 feet of the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 28, (except that part falling in Lot 2 in Berenz Subdivision according to the plat thereof recorded as Document 26535490) and the North 66 rods and 16 links of the Northeast 1, of the Southeast 1/4 (except that part of the North 1/2 of the Northeast 1/4 of the Southeast 1/4 lying West of the East 165 feet) of Section 28, in Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, -00/C; Illinois.

Parcel 3:

Lot 2 in Berenz subdivision being a subdivision of part of Northwest 1/4 of the Southeast % of Section 28, Township 41 North, Ange 10, East of the Third Principal To the contract of the contrac Meridian, in Cook County, Illinois, according to the plat thereof recorded March 15, 1983 as document 26535490.