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4-6 GIT

4393113(1/2)

0911857**094**0

Doc#: 0911857094 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/28/2009 10:52 AM Pg: 1 of 4

SPECIAL WARRANTY DEED (Bank to Individual)

(Illinois)

THIS AGREEMENT, made this day of day of paragraphy, 2009, between DEUTSCHE BANK NATIONAL TRUST, BY ITS ATTORNEY-IN-FACT INDYMAG FEDERAL BANK, F.S.B., created and existing under and the rights of the last of the

under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and DAVID WATERMAN AND VICTORIA P. WATERMAN C. Jan Janes Jan

(Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ter Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereoy acknowledged, and pursuant to authority of the Board of Directors of said Bank, and these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to ______ heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, ______ heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, ______ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 14-29-498-050-1005

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Address of the Real Estate: 2658 NORTH SEMINARY AVENUE, APT. 2E, CHICAGO, IL 60614 450 km - 05 2687E

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Director, the day and year first above v ri ten.

By_ DEUTSCHE BANK NATIONAL TRUST, BY ITS ATTORNEY-IN-FACT INDYMAC FEDERAL BANK, F.S.B.

Director

Vice President **HLS-REO**

This instrument was prepared by Boiko & Osimani, P.C., Attorneys at Law, 3447 N. Lincoln Ave., Chicago, Illinois 60657.

CITY OF CHICAGO APR.22.09

REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX 0286650 FP 103018

COOK CCUPATY COUNTY TAX APR.22.09

REAL ESTATE 23247820 TRANSFER TAX 0013650 **~103017**

STATE OF ILLINOIS



APR.22.09

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

REAL ESTATE 0000048127 TRANSFER TAX 0027300 FP 103014

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MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
DAVID WATERMAN	DAVID WATER MAN
1572 KINKWOOD DI.	1572 KIRKWOOD Dy.
6ENEVA IZ 60134	- 66NEVA, IZ 60134
STATE OF TEXAS)) ss.	
COUNTY OF WILLIAMSON)	
ATTORNEY-IN-FACT FOR DEUTSCH known to me to be the same person whose nappeared before me this day in person, and sand delivered the said instrument and caused thereto, pursuant to authority, given by the E	, a Notary Public in and for the said County, in Y that
Given under my hand and official se 2009.	eal, this 27 day of January,
	Notary Public
	Commission Expires
	ALEX BOBE Notary Public, State of Texas My Commission Expires November 18, 2012

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ORDER NO.: 1301 - 004393113

ESCROW NO.: 1301 _ 004393113

STREET ADDRESS: 2658 NORTH SEMINARY AVENUE UNIT E

ZIP CODE: 60614 COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 14-29-408-050-1005

LEGAL DESCRIPTION:

DOOR THE COOK UNIT 2658E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SEMINARY POINT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 92909183, IN THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, Clert's Office ILLINOIS.