Doc#. 0911857025 fee: \$48.00

Att: 04/28/2009 08 41 AW/Pg: 1 of 2

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

RONALD A PANOZZO, ANITA R PANOZZO 1335 S Prairie Ave Unit 1803 Chicago IL 60605

SUBMITTED BY: Jessica Larsen

DOCID\_000476743562055N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RONALD A PANOZZO, ANITA R PANOZZO
Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.
Original Instrument No: 0409014070
Date of Note: 03/19/2004

Property Address: 1335 S PRAIRIE AVE #1803 CHICAGO, IL 60605

Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: UNIT 1803 AND PARKING SPACES GU-5: AND GU-86 IN THE MUSEUM TOWER RESIDENCES CONDOMINIUMS, BEING PART OF OUTLOT 2, PART OF OUTLOT 4 AND PART OF LOT 50 IN MUSEUM PARK SUBDIVISION IN FRACTIONAL SECTION 22, TOWNSI IP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER V 17 H AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED ON A SURVEY ATT ACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 031421937. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-143, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURV'LY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0314219137. MORTGAGGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND OR ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FO'. THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Pin #: 17-22-110-033-0000-AND-17-22-110-034-0000

County: Cook Count , State of IL

Original Recording Date: 03/30/2004

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/2//2009.

Mortgage Electronic Registration Systems, Inc.

By: Allison Worf

Title: Assistant Secretary

Olison Work

Title. Assistant secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 04/27/2009 by Allison Worf, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Jessica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012

0911857025 Page: 2 of 2

## UNOFFICIAL COPY

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