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## RELEASE DEED (Illinois)

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Doc#: 0911857358 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/28/2009 02:48 PM Pg: 1 of 2

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK, N.A. of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto DAGOBERTO RIVAS AND TERESA RIVAS AKA TERESA BAHENA

1705 NORTH TALMAN, CHICAGO, IL 60647

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through, or by a certain Mortgage, bearing date the 20<sup>TH</sup> day of OCTOBER 2003, and recorded in the recorder's office of COOK County, in the state of ILLINOIS, as Document Number 0331850022, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

**LOT 28 IN S.E. GROSS SUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 IN BLOCK 5 IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

### LAW TITLE

299285CJB

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-36-420-023

Address(es) of premises: 1705 NORTH TALMAN, CHICAGO, IL 60647

Witness our hands this 20<sup>TH</sup> day of MARCH 2009

Todd Grayson (SEAL)  
Steven Zielke (SEAL)

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, Belinda Saenz

a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Todd Grayson, Executive Vice President  
and Steven Zielke, First Vice President

\_\_\_\_\_ personally known to me to be the same person(s) whose name(s)

are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20<sup>TH</sup> day of MARCH, 2009.



Belinda Saenz  
NOTARY PUBLIC

Commission expires 4-22-09

This instrument was prepared by ALICIA MARTIN

SOUTH CENTRAL BANK

525 W. ROOSEVELT RD. CHICAGO, IL 60607

After recording, mail to:

Property Clerk's Office