



PREPARED BY AND WHEN RECORDED RETURN TO:
OHIO SAVINGS BANK
1801 EAST NINTH STREET
CLEVELAND, OH 44114

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. B13766
Date: OCTOBER 12, 1999

P.N.T.N.

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION
ILLINOIS
OHIO SAVINGS BANK,

under the laws of

OHIO SAVINGS BANK, Assignor (whether one or more), hereby sells, assigns and transfers to
OHIO SAVINGS BANK, Assignee (whether one or more), the Assignor's Interest in the Mortgage dated **OCTOBER 12, 1999** executed by
KIMBERLY J. HOLMES, A SINGLE WOMAN AND LEON J. SANTOR, A SINGLE MAN

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, as Document Number **09118763**
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED NINETY-NINE THOUSAND FIVE HUNDRED AND 00/100
DOLLARS, with interest thereon from **OCTOBER 12, 1999**
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR
BANGGROUP MORTGAGE CORPORATION**

By *Daniel J. Rogers*
Its: President

By _____
Its: _____

UNOFFICIAL COPY

09118764

Property of Cook County Clerk's Office

LOT 1 IN JUDY COURT SUBDIVISION OF LOTS 12, 13, 14, 15 AND THE WEST 330.00 FEET OF LOT 11 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT 6, BEING A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28-28-111-001