

UNOFFICIAL COPY

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1999-11-30 11:28:09
Cook County Recorder 23.00



Loan #: 7945973
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

And When Recorded Mail To:
Presidential Mortgage Company
3285 N. Arlington Heights Rd., Suite 204
Arlington Heights, IL 60004

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7945973

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Norwest Mortgage, Inc. , a California Corporation, 800 LaSalle Avenue, Suite 1000, Minneapolis, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 15, 1999 executed by Joel Perez, Jr. and Melissa A. Perez , husband and wife, and Ricardo A. Ortiz and Ofelia O. Ortiz , husband and wife to Presidential Mortgage Company, a corporation organized under the laws of the State of Illinois and whose principal place of business is 3285 N. Arlington Heights Rd., Suite 204, Arlington Heights, IL 60004, and recorded as Document No. , by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 06-17-302-003

Commonly known as: 1500 Chestnut, Elgin, IL 60120

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Together with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Presidential Mortgage Company

On 10/15/99 before me, the under-signed a Notary Public in and for said County and, State, personally appeared known to me to be the Michael Teppen, Branch Mgr. of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Michael Teppen
By: Michael Teppen
Its: Branch Manager

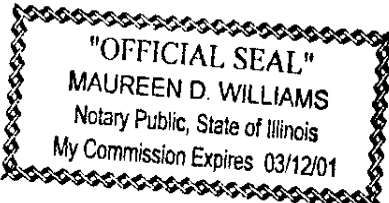
By:
Its:

Witness: *[Handwritten signature]* MAIL TO: A. T. G. F. BOX 370

Notary Public *[Signature]*
Cook County,

My Commission Expires: 3-12-01

REI ATTORNEY SERVICES / 745708
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LEGAL DESCRIPTION RIDER

LOT 24 IN WOODSIDE MANOR SUBDIVISION OF PART OF LOT 19 IN COUNTY CLERK'S DIVISION OF THE NORTH EAST 1/4 AND THE SOUTH 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 29, 1956 AS DOCUMENT 16767618, IN COOK COUNTY, ILLINOIS.

P.I.N.: 06-17-302-003

Property of Cook County Clerk's Office

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