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GEORGE E. COLE
LEGAL FORMS

No. 836-REC
May 1996



Doc#: 0911805114 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/28/2009 03:13 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST FINANCIAL CREDIT UNION (formerly AT&T TELETYPE FEDERAL CREDIT UNION)

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do CERTIFY hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HARVEY D OLSON & MARY LEE OLSON, 823 N BEVERLY, ARLINGTON HEIGHTS, IL 60004
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEIR may have acquired in, through or by a certain MORTGAGE, bearing date the 20TH day of DECEMBER, 2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 0501326013, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE SOUTH 75 FEET OF LOT 2 IN BLOCK 3 IN ARLINGTON FARMS, A SUBDIVISION OF THE EAST 60 ACRES OF THE WEST HALF OF THE NORTH QUARTER OF SECTION 29 TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CITYWIDE
TITLE CORPORATION
850 W. JACKSON BLVD., SUITE 320
CHICAGO, IL 60607

together with all the appurtenances and privileges thereunto belonging or appertaining.

FD
2

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GEORGE E. COLE
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MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED

Permanent Real Estate Index Number(s): 03-29-203-007-0000

Address(es) of premises: 823 N BEVERLY, ARLINGTON HEIGHTS, IL 60004

Witness IN hand _____ and seal _____, this 23RD day of MARCH 2009.

(SEAL)

(SEAL)

This instrument was prepared by CELINA CORTEZ FIRST FINANCIAL CREDIT UNION

(NAME)

5550 W TOUHY AVENUE, SKOKIE, IL. 60077

(ADDRESS)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

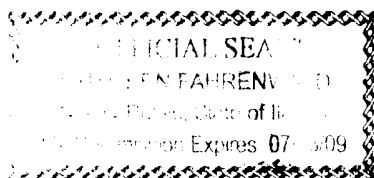
I, KATHLEEN FAHRENWALD

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____

PATRICK BASLER, PRESIDENT FIRST FINANCIAL CREDIT UNION

_____, personally known to me to be the same person whose name IS
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he
as such PRESIDENT signed, sealed and delivered the said instrument as HIS free and voluntary
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 23RD day of MARCH 2009.



Kathleen Fahrenwald
Notary Public
Commission expires 7/13/09