

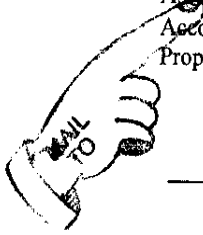
UNOFFICIAL COPY



RECORDING RETURN TO:
FIRST AMERICAN TITLE INSURANCE COMPANY
8420 W BRYN MAWR AVENUE, STE-675
CHICAGO, IL 60631

Doc#: 0911816012 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/28/2009 09:14 AM Pg: 1 of 1

Assessor's Property Tax Parcel 1335412013
Account Number 210424930
Property Address: 1723 NORTH CENTRAL PARK AVENUE, CHICAGO IL 60647



SATISFACTION OF MORTGAGE OR DEED OF TRUST (IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, **BANK OF AMERICA N.A.** a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: 03/13/07 Executed by Mortgagor(s) **JUAN CAJIGAS AND MAGDALENA MARTINEZ, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY** to and in favor of Mortgagee **BANK OF AMERICA N.A.**
Filed of Record: In Book NA Page NA Document No. 0708111015 Cabinet No. Drawer No. Instrument No. in the Recorder's Office of COOK County, Illinois on 03/22/07. Given: to secure a certain Promissory Note in the amount of \$380,000.00

Property: LOT 35 IN BLOCK 18 IN C.B. SIMON'S RESUBDIVISION OF BLOCKS 18 AND 19 IN EDWARD SIMON'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Corporation executing this instrument is the present holder of the above-described Deed of Trust or Mortgage.

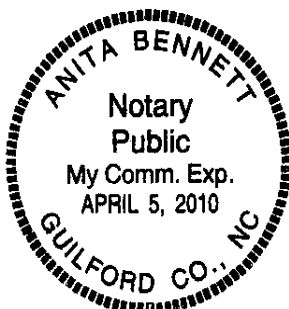
IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the 15 April 2009.

BANK OF AMERICA N.A.

L. Burton
L. BURTON, ASST VICE PRESIDENT

STATE OF NORTH CAROLINA COUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this 15 April 2009, by L. BURTON of BANK OF AMERICA N.A. A ASST VICE PRESIDENT Corporation, on behalf of the corporation.



Anita Bennett
Notary Public
My Commission Expires:

PREPARED BY: ATB
BANK OF AMERICA NA
PO BOX 23500
NC4-105-01-32
GREENSBORO NC 27420

4/15/2009 3:22 PM COOK

SY
PL
EN
EM
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