

109-22352
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**WARRANTY DEED
ILLINOIS STATUTORY**



Doc#: 0911822088 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/28/2009 02:27 PM Pg. 1 of 3

Mail to:

Jean T. Chery
1111 Plaza Dr
Ste 550
Stamwood IL 60173

Name & Address of Taxpayer:

THOMAS LAM
DALE HARPER *1902 Cannon Ct*
7529 BRISTOL LANE UNIT: 2 *Stamwood*
HANOVER PARK, IL 60133 *IL 60133*

(Space for Recorder's Use)

THE GRANTOR(S), **FELIPE DE JESUS OLIVAN, A SINGLE MAN**

of the **CITY** of **HANOVER PARK**, County of **COOK**, State of **ILLINOIS**
for and in consideration of **TEN** DOLLARS

and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S) to
THE GRANTEE(S), **THOMAS LAM and DALE HARPER, JOINT TENANTS** *and wife as tenants in common*

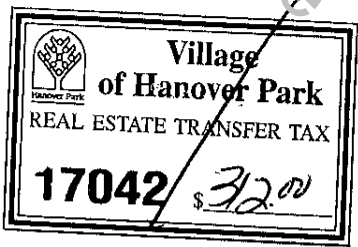
(Grantee's Address) **7529 BRISTOL LANE UNIT: 2, HANOVER PARK, IL 60133**

of the **CITY** of **HANOVER PARK**, County of **COOK**, State of **IL**
in the form of ownership: **JOINT TENANTS**

all interest in the following described real estate situated in the County of **COOK**, in the State of Illinois to wit:

PARCEL 1:
UNIT 2 IN BUILDING 46, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
A PART OF LOT 4 OF HANOVER HIGHLANDS UNIT 10, BEING A SUBDIVISION OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 20672558; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY 3-H BUILDING CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22450858 AND AS AMENDED BY INSTRUMENT RECORDED AUGUST 27, 1973 AS DOCUMENT 22455093, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE REAL ESTATE (EXCEPTING FROM REAL ESTATE ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT RECORDED AS DOCUMENT 22450859, IN COOK COUNTY, ILLINOIS.



3/1/09

(NOTE: If additional space is required for legal, attach on a separate 8-1/2" x 11" sheet.)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): **07-30-300-011-1002**

Property Address: **7529 BRISTOL LANE UNIT: 2, HANOVER PARK, IL 60133**

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Dated this 20th day of April, 2009

(Seal)

Felipe de Jesus Olivan
FELIPE DE JESUS OLIVAN

(Seal)

(Seal)

(Seal)

(NOTE: Please type or print names below all signatures.)

STATE OF **ILLINOIS**)
) ss
COUNTY OF **COOK**)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **FELIPE DE JESUS OLIVAN, A SINGLE MAN**

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 20th day of April, 2009.

Alle Gofron
Notary Public

(Seal)

My commission expires: 8-23-2011

OFFICIAL SEAL
ALLE GOFRON
NOTARY PUBLIC
STATE OF ILLINOIS
EXPIRES 8/23/11

COOK COUNTY
REAL ESTATE TRANSACTION TAX

COUNTY TAX

APR. 28. 09

REVENUE STAMP

REAL ESTATE TRANSFER TAX
0005200
FP 103042

000004248

Name & Address of Preparer:
ANTHONY N. PANZICA
ATTORNEY AT LAW
2510-A W. IRVING PARK
CHICAGO, IL 60618

or
Exempt under provisions of Paragraph
Section 4, Real Estate Transfer Tax Act.
Date:

Buyer, Seller or Representative

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap. 55 ILCS 5/3-5022).

STATE TAX

STATE OF ILLINOIS

APR. 28. 09

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000041963

REAL ESTATE TRANSFER TAX
0010400
FP 103037

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Ticor Title Insurance

Commitment Number: A09-0233

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

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UNIT 2 IN BUILDING 46, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

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