

Prepared By:

**UNOFFICIAL COPY**



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9308/0143 27 001 Page 1 of 2  
1999-11-30 12:34:58  
Cook County Recorder 23.00

KAREN TOKARSKI  
7 NORTH LONGCOMMON ROAD  
RIVERSIDE, ILLINOIS 60546

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.  
7 NORTH LONGCOMMON ROAD  
RIVERSIDE  
ILLINOIS 60546

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 7810116227

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FIRSTAR BANK, N.A.**  
**4801 FREDERICA STREET**  
**OWENSBORO, KENTUCKY 42301**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 24, 1999**  
executed by **KENT F. BORKOVEC, M.D. AND**  
**MARY SHARON BORKOVEC, HUSBAND AND WIFE.**  
to **1ST ADVANTAGE MORTGAGE, L.L.C.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **7 NORTH LONGCOMMON ROAD**  
**RIVERSIDE, ILLINOIS 60546**

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

hereinafter as follows:

Commonly known as **61 EAST BURLINGTON ROAD, RIVERSIDE, ILLINOIS 60546**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

1ST ADVANTAGE MORTGAGE, L.L.C.

On **NOVEMBER 24, 1999** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
**Edward J. Lewakowski**  
known to me to be the **Executive Vice President**

By: **Edward J. Lewakowski**  
Its: **Executive Vice President**

and ~~known to me to be~~

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Karen A. Tokarski  
**COOK** County,

My Commission Expires **9-16-2001**

By:  
Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97  
DPS 049

15-38-301-011

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Property of Cook County Clerk's Office

03728582

LOT 815 IN BLOCK 1 IN THIRD DIVISION OF RIVERSIDE OF SECTION 38,  
TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION

7810116227

EXHIBIT A  
TO THE  
DECLARATION OF  
CONDOMINIUM  
FOR THE  
RIVERSIDE AT  
RIVERSIDE