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Doc#: 0911829039 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/28/2009 02:50 PM Pg: 1 of 3

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Loan No.
00414511658457

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY


KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL E CARNEY AND MARY JANE CARNEY, its heirs/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 24, 2005, and recorded on December 15, 2005, in Volume/Book Page Document 0534912028 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 05-35-301-014-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 221 DUPEE PL, WILMETTE, IL, 60091-3403
Witness my hand and seal 04/08/09.

JPMORGAN CHASE BANK, N.A.


Angela T. Gayden
Vice President



SV
P3
SV
M
K

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/08/09.



DEBBIE S. CORNWELL - 60599

Notary Public
LIFETIME COMMISSION



Prepared by: ANNA TAVAS
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414511658457

County of: COOK COUNTY

Investor No:

Outbound Date: 04/07/09

Investor Loan No:

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office

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EXHIBIT A

TAX ID: 05-35-301-014-0000

LOT 12 EXCEPT THE NORTHERLY 24-3/4 FEET THEREOF AND ALL OF LOT 13 AND LOT 14 EXCEPT THE SOUTHERLY 10-1/4 FEET THEREOF ALL IN BLOCK 1 IN COY'S ADDITION TO WILMETTE, BEING A SUBDIVISION OF EXCEPT RIGHT OF WAY AND GROUNDS OF THE CHICAGO MILWAUKEE AND ST PAUL RAILROAD THAT PORTION OF THE NORTH HALF OF LOTS 29 AND 30 IN A SUBDIVISION OF BAXTERS SHARE OF THE SOUTH SECTION OF QUILMETTE RESERVATION LYING SOUTH OF HILL STREET IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office