

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0911831014 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/28/2009 10:20 AM Pg: 1 of 3

Loan No.  
00414511646562

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MAUREEN LAMPERT, AS TRUSTEE ON BEHALF OF THE MAUREEN LAMPERT TRUST, DATED MARCH 6, 2001, AS TO AN UNDIVIDED 50 PERCENT INTEREST AND LESTER LAMPERT, AS TRUSTEE ON BEHALF OF THE LESTER LAMPERT TRUST DATED MARCH 6 2001 AS TO AN UNDIVIDED 50 PERCENT INTEREST, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 26, 2005, and recorded on September 19, 2005, in Volume/Book Page Document 0526222060 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 04-16-303-008

See exhibit A attached


together with all the appurtenances and privileges thereunto belonging or appertaining.

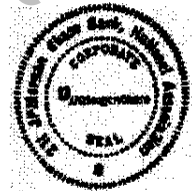
CEM FROM MAUREEN LAMPERT, AS TRUSTEE ON BEHALF OF THE MAUREEN LAMPERT TRUST, DATED MARCH 6, 2001, AS TO AN UNDIVIDED 50 PERCENT INTEREST AND LESTER LAMPERT, AS TRUSTEE ON BEHALF OF THE LESTER LAMPERT TRUST DATED MARCH 6 2001 AS TO AN UNDIVIDED 50 PERCENT INTEREST TO JPMORGAN CHASE BANK, N.A. DATED MAY 9, 2008, RECORDED JULY 8, 2008, DOCUMENT 0819009041 TO FORM A SINGLE LIEN OF 500,000.00.

Address(es) of premises: 2304 GREENVIEW RD, NORTHBROOK, IL, 60062

Witness my hand and seal 04/14/09.

JPMORGAN CHASE BANK, N.A.

  
Angela T. Gayden  
Vice President



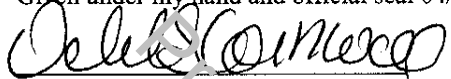
*Sgs*  
*P3*  
*E/Mo*  
*L*

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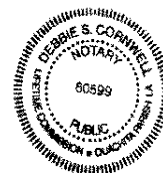
State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/14/09.



DEBBIE S. CORNWELL - 60599  
Notary Public  
LIFETIME COMMISSION



Prepared by: RAMON LUSK  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Loan No: 00414511646562  
County of: COOK COUNTY  
Investor No:  
Outbound Date: 04/07/09  
Investor Loan No:

Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office

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Loan No: 00414511646562

## Exhibit A

Tax ID 04-16-303-008

PARCEL 1 THE NORTH 100 FEET OF THE SOUTH 700 FEET OF THE WEST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16 TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF FALLING IN A STRIP OF LAND DESCRIBED AS FOLLOWS BEGINNING AT A POINT ON THE NORTH LINE OF THE

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SOUTHWEST QUARTER OF SECTION 16 TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN 298.08 FEET WEST OF THE NORTHEAST CORNER OF SAID SOUTHWEST QUARTER, THENCE SOUTH 2641.0 FEET TO A POINT ON THE SOUTH LINE OF SAID SOUTHWEST QUARTER 259.23 FEET WEST OF THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER, THENCE WEST ON THE SOUTH LINE 66 FEET, THENCE NORTH 2641.0 FEET TO A POINT ON THE NORTH LINE OF SAID SOUTHWEST QUARTER 364.08 FEET WEST OF THE NORTHEAST CORNER OF SAID SOUTHWEST QUARTER, THENCE EAST ON THE NORTH LINE 66 FEET TO THE PLACE OF BEGINNING, ALL IN SECTION 16 TOWNSHIP 42 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, CONVEYED TO TOWNSHIP OF NORTHFIELD, BY DOCUMENT 12947391 IN COOK COUNTY ILLINOIS  
PARCEL 2 THE WEST 90 FEET OF THE NORTH 100 FEET OF THE SOUTH 800 FEET OF THE WEST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16 TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office