UNOFFICIAL COPY

THE FOR OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE OF REGISTRAR TITLES IN WHOSE THE OFFICE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Doc#: 0911834010 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/28/2009 09:52 AM Pg: 1 of 2

Loan No. 1080391137

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto 4310 GREENVIEW LLC, its/his/hers/their, heirs, legal represertatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 9, 2007, and recorded on March 9, 2007, in Volume/Book Page Document 0706808063 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-17-300-038-0000 14-17-300-039-0000 LOTS 18 AND 19 IN BLOCK 3 IN SULZER'S ADDITION TO LAVENSWOOD, BEING A SUBDIVISION OF THAT PART LYING WEST OF CLARK STREET.OF THE NCR7.H 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apperraising.

Address(es) of premises: 4310 & 4312 N GREENVIEW AVE, CHICAGO, IL, 60613 Witness my hand and seal 04/08/09.

JPMORGAN CHASE MANK, N.A.

ARLETHIA REI

Bant, Ground

IL00.DOC 08/06/07

0911834010 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/08/09

MICHELLE LYN RIVERS - 4642

Notary Public 4

LIFETIME COMMISSION

Prepared by: GERALD AQUING

Record & Return to: Chase Home Finance LLC

nveyance Services #80 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1080591137

Ox County Clerk's Office

