# **UNOFFICIAL COPY**

#### SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH,

That the Grantor, JB BELLE PLAINE, LLC, an Illinois limited liability company, duly organized and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State where the following describe real



Doc#: 0911835035 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/28/2009 10:01 AM Pg: 1 of 3

estate is located for and in consideration

THE ABOVE SPACE FOR RECORDER'S USE ONLY
of the sum of Ter I ollars (\$10.00) and other good and valuable consideration, the receipt of
which is hereby acknowledged, and pursuant to authority given by the Manger of said limited
liability company, hereby GRANTS, BARGAINS, SELLS and CONVEYS to ANNE
RICHARDSON, an unmarried person, and AARON ROBBIN, an unmarried person, as
Tenant in Common, but as Joint Tenants With rights of survivorship, whose address is
the following described real estate, to-wit:

### See Exhibit A attached hereto and made a part hereof.

The tenant has waived or failed to exercise the right of first refusal.

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, afcresaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth ir said Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Leclaration were recited and stipulated at length herein.

SUBJECT TO: (1) real estate taxes not yet due and payable; (2) special taxes or assessments for improvements not yet completed and other assessments or installment; thereof not due and payable at the time of closing; (3) applicable zoning and building laws or ordinances and restrictions; (4) public, private and utility easements; (5) encroachments, covenants, conditions, restrictions, and agreements of record, provided none of the foregoing materially adversely affect Buyer's quiet use and enjoyment of the Premises as a single family residential condominium; (6) the Declaration and other condominium documents and any amendments and exhibits thereto; (7) the provisions of the Act; (8) acts done or suffered by Buyer, or anyone claiming by, through, or under Buyer, (9) 30 foot building line as shown on the plat of subdivision; and (10) liens and other matters as to which the Title Insurer commits to insure Buyer against loss or damage.

BOX 334 CT

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IN WITNESS WHEREOF, Grantor has hereunto set its hand and seal this date: 4-17-07.

CITY OF CHICAGO	REAL ESTATE TRANSFER TAY
CITY OF CHICAGO  APR. 24.09  REAL ESTATE TRANSACTION TO A #EDEPARTMENT OF REVENUE	REAL ESTATE TRANSFER TAX  02583.00  FP 103033

BELLE PLAINE LLC
Illinois limited liability company

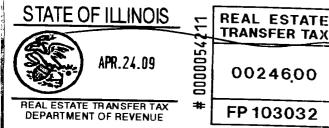
Jay Ok

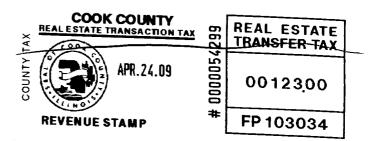
Its: Manager

STATE OF ILLINOIS )
COUNTY OF COOK )

I, the undersigned, A Notary Public in and for the County and State aforesaid, do hereby certify that Jay Ok, Manager of JB BELLE PLAINE, LLC, an Illinois limited liability company, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said limited liability company, for the uses and purposes therein set forth.







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STREÉT ADDRESS: 1524 W. PEIL PLAIN: AVENUE AL COUNTY: COUNTY:

TAX NUMBER: 14-17-308-017-0000

#### LEGAL DESCRIPTION:

UNIT 1524-1 IN THE BELLE PLAINE VIEW CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 13 (EXCEPT THE WEST 10 FEET THEREOF CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED AS DOCUMENT 10498959 FOR WIDENING ASHLAND AVENUE) IN BLOCK 6 OF ASHLAND ADDITION TO RAVENSWOOD, A SUBDIVISION OF THAT PART, SOUTHWEST OF GREEN BAY ROAD OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 325 FEET OF THE WEST 200 FEET THEREOF) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0820745155, AS IML 200K C.

Aroperty of Coot County Clark's Office AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

CLEGALD