UNOFFICIAL CO363/024 20 001 Page 1 of

Property Address: 3707 W MCLEAN AVE CHIĆAGO, IL

60647

1999-11-30 16:23:55

Cook County Recorder

23.50

/I.N.: 13-35-127-021 and 13-35-127-022

Drafted By: Cherell Browder Source One Mortgage Services Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department



11739201-1 02/22/1999 1820/872

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED RECORDER OR THE WITH THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR. DEED OF TRUST WAS

SPORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 13th made and executed by CARLOS AYALA AND MARIA AYALA,

of the First part, to EMPIRE OF AMERICA REALTY CREDIT CURP Second part, and recorded in the office of the register of deeds for Illinois the county of state of in liber Dog No. 90-085255 Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated this 8th day of April, 1999

Chase Mortgage Company "See Attached Legal Description" FKA: Chemical Mortgage Company



Joyce Æoka

Asst. Vice President

Maureen Burns

State of Minital County of daklar 1999 On this 8th day of April

CAGO-

before me appeared Joyce Boka

Maureen Burns to me personally known who, being by me duly sworn, did say that Asst. Vice President they are the Asst. Vice President and respectively, of Chase Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, said that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and Joyce Boka Maureen Burns acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

KRISTINA MAYO Notary Public, Oakland County, MI My Commission Expires: 11/23/01

Notary Public

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Property of Cook County Clerk's Office

Motor Color Concept Colors of My Commission Express Line of

11,739201-1 02/22/1999 1820/872

LOTS 51 AND 52 IN BLOCK TON PACK ON STUBBLY ISLOT OF BLOCKS LAND 8 IN HAMBLETON'S SUBDIVISION OF THE LAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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INTERSUMA INTERPRETATION OF THE PROPERTY OF TH