

UNOFFICIAL COPY 09119442

9317/0170 51 001 Page 1 of 2  
1999-11-30 16:32:54  
Cook County Recorder 43.50



09119442

ASSIGNMENT OF DEED OF TRUST / MORTGAGE

11905217-3 6/17/99 1428/543 RECORD 1st

1426 95 762

FOR VALUE RECEIVED, the undersigned ASSURANCE MORTGAGE CORPORATION OF AMERICA hereby grants, assigns and transfers to **First Union National Bank, \***

**As Indenture Trustee**

all beneficial interest in, to and under that certain Deed of Trust / Mortgage dated August 14, 1998 executed by, CLAUDETTE GOSS

Trust to ASSURANCE MORTGAGE CORPORATION OF AMERICA trustee, and recorded 9/10/98, in Book 9834, Page 0056 of Records in the Office of the County Recorder of COOK County, ILLINOIS covering the following described lands and premises situated in COOK County, ILLINOIS, to wit:

"SEE ATTACHED FOR LEGAL DESCRIPTION"

\* One First Union Center  
301 South College Street  
Charlotte, NC 28288

Together with the note therein described and secured thereby, the money due and to become due thereon with interest, and all rights accrue under said Deed of Trust / Mortgage, including the right to have reconveyed, whole or in part, the real property described therein.

Dated this 20th day of AUGUST, 1998

Signed in the presence of

*Susan M. Giampapa*  
Witness SUSAN M. GIAMPAPA

ASSURANCE MORTGAGE CORPORATION OF AMERICA

By: *Paul H. Gershkowitz*  
Paul H. Gershkowitz Title: Treasurer

STATE OF MASSACHUSETTS SS  
COUNTY OF MIDDLESEX

On the 20th day of AUGUST, 1998, personally appeared before me, PAUL H. GERSHKOWITZ, who, being by me duly sworn did say that he/she is TREASURER of ASSURANCE MORTGAGE CORPORATION OF AMERICA that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, or its by-laws, and said ASSURANCE MORTGAGE CORPORATION OF AMERICA acknowledge to me that said corporation executed the same.

Notary Public:  
Residing at:  
My Commission Expires

*John J. Estrella*

John J. Estrella  
3 Sewart Ave, Beverly, MA  
January 1, 2004

Acct. #9800004559  
For Recorder's Use



99099100746

WHEN RECORDED RETURN TO:  
SOURCE ONE MORTGAGE SERVICES CORPORATION  
27555 FARMINGTON ROAD  
FARMINGTON HILLS, MI 48334-3357  
ATTN: PAYOFF DEPARTMENT

Received: 8/13/98 4:31PM; 14146059997 -> STEWART TITLE; Page 2  
08/13/98 15:58 FAX 14146059997 K&M TITLE -> OAK LAWN 002/006

SCHEDULE A  
ALTA Commitment  
File No.: 2125  
STC File No.: 40617

LEGAL DESCRIPTION

Lot 9 (except the West 6 feet thereof) and the West 12 feet of Lot 8 in Block 2 in J.R. Crocker's Addition to South Chicago, being a Subdivision of the Northwest quarter of the Northeast quarter of the Northeast quarter excepting therefrom the South 390 feet of the West 25 feet of Section 31, Township 38 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

pin # 21-31-205-015

Property of Cook County Clerk's Office